



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Faulkner Ryan**

Country or State Code: **1246 - Deer Park Archers**

**1A**

**C M**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 9  | 29         | 57   | 2  | 1  |
| 3     | 9  | 9  | 9  | 27         | 84   |    | 3  |
| 4     | 9  | 9  | 9  | 27         | 111  |    | 3  |
| 5     | 10 | 9  | 9  | 28         | 139  | 1  | 2  |
| 6     | 10 | 9  | 9  | 28         | 167  | 1  | 2  |
| 7     | 10 | 10 | 10 | 30         | 197  | 3  |    |
| 8     | 10 | 9  | 9  | 28         | 225  | 1  | 2  |
| 9     | 10 | 10 | 9  | 29         | 254  | 2  | 1  |
| 10    | 10 | 10 | 9  | 29         | 283  | 2  | 1  |
| Total |    |    |    |            | 283  | 13 | 17 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Faulkner Ryan**

Country or State Code: **1246 - Deer Park Archers**

**1A**

**C M**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 10 | 10 | 9 | 29         | 58   | 2  | 1  |
| 3     | 10 | 9  | 9 | 28         | 86   | 1  | 2  |
| 4     | 9  | 9  | 9 | 27         | 113  |    | 3  |
| 5     | 10 | 9  | 9 | 28         | 141  | 1  | 2  |
| 6     | 10 | 9  | 9 | 28         | 169  | 1  | 2  |
| 7     | 10 | 10 | 9 | 29         | 198  | 2  | 1  |
| 8     | 9  | 9  | 9 | 27         | 225  |    | 3  |
| 9     | 10 | 9  | 9 | 28         | 253  | 1  | 2  |
| 10    | 9  | 9  | 9 | 27         | 280  |    | 3  |
| Total |    |    |   |            | 280  | 10 | 20 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Glover Ben**

Country or State Code: 272 - Oxford Archers

**1B**

**C N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 8 | 27         | 55   | 1  | 1  |
| 3     | 9  | 9  | 8 | 26         | 81   |    | 2  |
| 4     | 9  | 8  | 8 | 25         | 106  |    | 1  |
| 5     | 9  | 9  | 9 | 27         | 133  |    | 3  |
| 6     | 10 | 10 | 9 | 29         | 162  | 2  | 1  |
| 7     | 9  | 9  | 9 | 27         | 189  |    | 3  |
| 8     | 9  | 9  | 9 | 27         | 216  |    | 3  |
| 9     | 10 | 9  | 8 | 27         | 243  | 1  | 1  |
| 10    | 10 | 9  | 9 | 28         | 271  | 1  | 2  |
| Total |    |    |   |            | 271  | 6  | 19 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Glover Ben**

Country or State Code: 272 - Oxford Archers

**1B**

**C N**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 8 | 26         | 26   |    | 2  |
| 2     | 10 | 9  | 9 | 28         | 54   | 1  | 2  |
| 3     | 10 | 10 | 9 | 29         | 83   | 2  | 1  |
| 4     | 10 | 9  | 9 | 28         | 111  | 1  | 2  |
| 5     | 9  | 9  | 8 | 26         | 137  |    | 2  |
| 6     | 10 | 9  | 9 | 28         | 165  | 1  | 2  |
| 7     | 9  | 9  | 9 | 27         | 192  |    | 3  |
| 8     | 10 | 9  | 9 | 28         | 220  | 1  | 2  |
| 9     | 9  | 9  | 9 | 27         | 247  |    | 3  |
| 10    | 10 | 9  | 9 | 28         | 275  | 1  | 2  |
| Total |    |    |   |            | 275  | 7  | 21 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Fayers Rob**

Country or State Code: 538 - Coastal Archers

**1C**

**C N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 9  | 28         | 56   | 1  | 2  |
| 3     | 9  | 9  | 9  | 27         | 83   |    | 3  |
| 4     | 10 | 10 | 10 | 30         | 113  | 3  |    |
| 5     | 10 | 10 | 10 | 30         | 143  | 3  |    |
| 6     | 9  | 9  | 9  | 27         | 170  |    | 3  |
| 7     | 10 | 9  | 9  | 28         | 198  | 1  | 2  |
| 8     | 10 | 10 | 10 | 30         | 228  | 3  |    |
| 9     | 9  | 9  | 9  | 27         | 255  |    | 3  |
| 10    | 10 | 10 | 9  | 29         | 284  | 2  | 1  |
| Total |    |    |    |            | 284  | 14 | 16 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Fayers Rob**

Country or State Code: 538 - Coastal Archers

**1C**

**C N**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 9 | 29         | 57   | 2  | 1  |
| 3     | 9  | 9  | 9 | 27         | 84   |    | 3  |
| 4     | 10 | 9  | 9 | 28         | 112  | 1  | 2  |
| 5     | 10 | 10 | 9 | 29         | 141  | 2  | 1  |
| 6     | 10 | 10 | 9 | 29         | 170  | 2  | 1  |
| 7     | 10 | 9  | 9 | 28         | 198  | 1  | 2  |
| 8     | 10 | 9  | 9 | 28         | 226  | 1  | 2  |
| 9     | 10 | 10 | 9 | 29         | 255  | 2  | 1  |
| 10    | 10 | 10 | 9 | 29         | 284  | 2  | 1  |
| Total |    |    |   |            | 284  | 14 | 16 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Richards Carl**

Country or State Code: **731 - Meriden**

**1D**

**C N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 10 | 30         | 30   | 3  |   |
| 2     | 10 | 10 | 9  | 29         | 59   | 2  | 1 |
| 3     | 10 | 10 | 10 | 30         | 89   | 3  |   |
| 4     | 10 | 10 | 9  | 29         | 118  | 2  | 1 |
| 5     | 10 | 10 | 10 | 30         | 148  | 3  |   |
| 6     | 10 | 10 | 9  | 29         | 177  | 2  | 1 |
| 7     | 10 | 10 | 10 | 30         | 207  | 3  |   |
| 8     | 10 | 10 | 9  | 29         | 236  | 2  | 1 |
| 9     | 10 | 10 | 10 | 30         | 266  | 3  |   |
| 10    | 10 | 10 | 10 | 30         | 296  | 3  |   |
| Total |    |    |    |            | 296  | 26 | 4 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Richards Carl**

Country or State Code: **731 - Meriden**

**1D**

**C N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1 |
| 2     | 10 | 9  | 9  | 28         | 57   | 1  | 2 |
| 3     | 10 | 10 | 10 | 30         | 87   | 3  |   |
| 4     | 10 | 10 | 10 | 30         | 117  | 3  |   |
| 5     | 10 | 10 | 9  | 29         | 146  | 2  | 1 |
| 6     | 10 | 10 | 9  | 29         | 175  | 2  | 1 |
| 7     | 10 | 10 | 10 | 30         | 205  | 3  |   |
| 8     | 10 | 10 | 10 | 30         | 235  | 3  |   |
| 9     | 10 | 10 | 10 | 30         | 265  | 3  |   |
| 10    | 10 | 10 | 10 | 30         | 295  | 3  |   |
| Total |    |    |    |            | 295  | 25 | 5 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Honour Paul**

Country or State Code: 1766 - Great Rissington Archers

**2A**

**C M**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 9  | 28         | 56   | 1  | 2  |
| 3     | 10 | 10 | 9  | 29         | 85   | 2  | 1  |
| 4     | 9  | 9  | 9  | 27         | 112  |    | 3  |
| 5     | 9  | 9  | 9  | 27         | 139  |    | 3  |
| 6     | 10 | 10 | 10 | 30         | 169  | 3  |    |
| 7     | 9  | 9  | 9  | 27         | 196  |    | 3  |
| 8     | 10 | 9  | 9  | 28         | 224  | 1  | 2  |
| 9     | 10 | 9  | 9  | 28         | 252  | 1  | 2  |
| 10    | 10 | 9  | 9  | 28         | 280  | 1  | 2  |
| Total |    |    |    |            | 280  | 10 | 20 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Honour Paul**

Country or State Code: 1766 - Great Rissington Archers

**2A**

**C M**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 9 | 28         | 56   | 1  | 2  |
| 3     | 10 | 10 | 9 | 29         | 85   | 2  | 1  |
| 4     | 10 | 10 | 9 | 29         | 114  | 2  | 1  |
| 5     | 9  | 9  | 9 | 27         | 141  |    | 3  |
| 6     | 10 | 9  | 9 | 28         | 169  | 1  | 2  |
| 7     | 10 | 9  | 9 | 28         | 197  | 1  | 2  |
| 8     | 10 | 9  | 9 | 28         | 225  | 1  | 2  |
| 9     | 10 | 9  | 9 | 28         | 253  | 1  | 2  |
| 10    | 10 | 10 | 9 | 29         | 282  | 2  | 1  |
| Total |    |    |   |            | 282  | 12 | 18 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Shorthouse Ritchie**

Country or State Code: 2719 - Compton Archery

**2B**

**C N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 9  | 9  | 9  | 27         | 55   |    | 3  |
| 3     | 10 | 10 | 9  | 29         | 84   | 2  | 1  |
| 4     | 10 | 10 | 9  | 29         | 113  | 2  | 1  |
| 5     | 10 | 10 | 9  | 29         | 142  | 2  | 1  |
| 6     | 10 | 10 | 10 | 30         | 172  | 3  |    |
| 7     | 10 | 9  | 8  | 27         | 199  | 1  | 1  |
| 8     | 10 | 10 | 9  | 29         | 228  | 2  | 1  |
| 9     | 10 | 10 | 9  | 29         | 257  | 2  | 1  |
| 10    | 10 | 10 | 9  | 29         | 286  | 2  | 1  |
| Total |    |    |    |            | 286  | 17 | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Shorthouse Ritchie**

Country or State Code: 2719 - Compton Archery

**2B**

**C N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1 |
| 2     | 10 | 10 | 9  | 29         | 58   | 2  | 1 |
| 3     | 10 | 10 | 10 | 30         | 88   | 3  |   |
| 4     | 10 | 10 | 10 | 30         | 118  | 3  |   |
| 5     | 10 | 10 | 10 | 30         | 148  | 3  |   |
| 6     | 10 | 10 | 9  | 29         | 177  | 2  | 1 |
| 7     | 10 | 9  | 9  | 28         | 205  | 1  | 2 |
| 8     | 10 | 10 | 10 | 30         | 235  | 3  |   |
| 9     | 10 | 9  | 9  | 28         | 263  | 1  | 2 |
| 10    | 10 | 9  | 9  | 28         | 291  | 1  | 2 |
| Total |    |    |    |            | 291  | 21 | 9 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Goodes Liam**

Country or State Code: 545 - Bowmen of Ina

**2C**

**C N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1 |
| 2     | 10 | 10 | 10 | 30         | 59   | 3  |   |
| 3     | 10 | 10 | 9  | 29         | 88   | 2  | 1 |
| 4     | 10 | 10 | 9  | 29         | 117  | 2  | 1 |
| 5     | 10 | 10 | 9  | 29         | 146  | 2  | 1 |
| 6     | 10 | 10 | 9  | 29         | 175  | 2  | 1 |
| 7     | 10 | 10 | 10 | 30         | 205  | 3  |   |
| 8     | 10 | 10 | 9  | 29         | 234  | 2  | 1 |
| 9     | 10 | 9  | 8  | 27         | 261  | 1  | 1 |
| 10    | 10 | 10 | 10 | 30         | 291  | 3  |   |
| Total |    |    |    |            | 291  | 22 | 7 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Goodes Liam**

Country or State Code: 545 - Bowmen of Ina

**2C**

**C N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1 |
| 2     | 10 | 10 | 9  | 29         | 58   | 2  | 1 |
| 3     | 10 | 10 | 10 | 30         | 88   | 3  |   |
| 4     | 10 | 10 | 9  | 29         | 117  | 2  | 1 |
| 5     | 10 | 10 | 9  | 29         | 146  | 2  | 1 |
| 6     | 10 | 10 | 10 | 30         | 176  | 3  |   |
| 7     | 10 | 9  | 9  | 28         | 204  | 1  | 2 |
| 8     | 10 | 10 | 10 | 30         | 234  | 3  |   |
| 9     | 10 | 10 | 10 | 30         | 264  | 3  |   |
| 10    | 10 | 10 | 10 | 30         | 294  | 3  |   |
| Total |    |    |    |            | 294  | 24 | 6 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Zhang Zhuoqun**

Country or State Code: 723 - Sutton Coldfield AC

**2D**

**C N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 10 | 30         | 58   | 3  |    |
| 3     | 9  | 9  | 9  | 27         | 85   |    | 3  |
| 4     | 10 | 10 | 10 | 30         | 115  | 3  |    |
| 5     | 10 | 9  | 9  | 28         | 143  | 1  | 2  |
| 6     | 10 | 9  | 9  | 28         | 171  | 1  | 2  |
| 7     | 10 | 10 | 10 | 30         | 201  | 3  |    |
| 8     | 10 | 9  | 9  | 28         | 229  | 1  | 2  |
| 9     | 10 | 10 | 9  | 29         | 258  | 2  | 1  |
| 10    | 10 | 9  | 9  | 28         | 286  | 1  | 2  |
| Total |    |    |    |            | 286  | 16 | 14 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Zhang Zhuoqun**

Country or State Code: 723 - Sutton Coldfield AC

**2D**

**C N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 9  | 29         | 57   | 2  | 1  |
| 3     | 10 | 10 | 10 | 30         | 87   | 3  |    |
| 4     | 10 | 10 | 9  | 29         | 116  | 2  | 1  |
| 5     | 10 | 10 | 9  | 29         | 145  | 2  | 1  |
| 6     | 10 | 10 | 10 | 30         | 175  | 3  |    |
| 7     | 10 | 10 | 9  | 29         | 204  | 2  | 1  |
| 8     | 10 | 9  | 9  | 28         | 232  | 1  | 2  |
| 9     | 10 | 10 | 9  | 29         | 261  | 2  | 1  |
| 10    | 10 | 10 | 9  | 29         | 290  | 2  | 1  |
| Total |    |    |    |            | 290  | 20 | 10 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Groom Chris**

Country or State Code: 618 - Supermarine Bowmen

**3A**

**C NM**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9 | 27         | 27   |    | 3  |
| 2     | 10 | 9  | 9 | 28         | 55   | 1  | 2  |
| 3     | 10 | 10 | 9 | 29         | 84   | 2  | 1  |
| 4     | 10 | 9  | 9 | 28         | 112  | 1  | 2  |
| 5     | 9  | 9  | 9 | 27         | 139  |    | 3  |
| 6     | 9  | 9  | 9 | 27         | 166  |    | 3  |
| 7     | 10 | 9  | 9 | 28         | 194  | 1  | 2  |
| 8     | 10 | 9  | 9 | 28         | 222  | 1  | 2  |
| 9     | 10 | 9  | 9 | 28         | 250  | 1  | 2  |
| 10    | 10 | 9  | 9 | 28         | 278  | 1  | 2  |
| Total |    |    |   |            | 278  | 8  | 22 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Groom Chris**

Country or State Code: 618 - Supermarine Bowmen

**3A**

**C NM**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 9 | 28         | 56   | 1  | 2  |
| 3     | 10 | 9  | 9 | 28         | 84   | 1  | 2  |
| 4     | 10 | 9  | 9 | 28         | 112  | 1  | 2  |
| 5     | 10 | 9  | 9 | 28         | 140  | 1  | 2  |
| 6     | 10 | 9  | 9 | 28         | 168  | 1  | 2  |
| 7     | 10 | 10 | 9 | 29         | 197  | 2  | 1  |
| 8     | 10 | 10 | 9 | 29         | 226  | 2  | 1  |
| 9     | 10 | 10 | 9 | 29         | 255  | 2  | 1  |
| 10    | 10 | 9  | 9 | 28         | 283  | 1  | 2  |
| Total |    |    |   |            | 283  | 13 | 17 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Burfitt Pauline**

Country or State Code: 603 - Chippenham Archers

**3B**

**C XM**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 9  | 9  | 9  | 27         | 55   |    | 3  |
| 3     | 10 | 9  | 9  | 28         | 83   | 1  | 2  |
| 4     | 10 | 10 | 10 | 30         | 113  | 3  |    |
| 5     | 10 | 10 | 9  | 29         | 142  | 2  | 1  |
| 6     | 10 | 10 | 10 | 30         | 172  | 3  |    |
| 7     | 10 | 10 | 9  | 29         | 201  | 2  | 1  |
| 8     | 10 | 10 | 9  | 29         | 230  | 2  | 1  |
| 9     | 10 | 9  | 9  | 28         | 258  | 1  | 2  |
| 10    | 9  | 9  | 9  | 27         | 285  |    | 3  |
| Total |    |    |    |            | 285  | 15 | 15 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Burfitt Pauline**

Country or State Code: 603 - Chippenham Archers

**3B**

**C XM**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1  |
| 2     | 10 | 10 | 9  | 29         | 58   | 2  | 1  |
| 3     | 10 | 10 | 9  | 29         | 87   | 2  | 1  |
| 4     | 10 | 10 | 9  | 29         | 116  | 2  | 1  |
| 5     | 10 | 10 | 9  | 29         | 145  | 2  | 1  |
| 6     | 10 | 10 | 10 | 30         | 175  | 3  |    |
| 7     | 9  | 9  | 9  | 27         | 202  |    | 3  |
| 8     | 9  | 9  | 9  | 27         | 229  |    | 3  |
| 9     | 10 | 10 | 9  | 29         | 258  | 2  | 1  |
| 10    | 10 | 9  | 9  | 28         | 286  | 1  | 2  |
| Total |    |    |    |            | 286  | 16 | 14 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Goodes Hayley**

Country or State Code: 545 - Bowmen of Ina

**3C**

**C X**

| 20y-1 | 1  | 2  | 3  | Session: 3 |            |           |           |
|-------|----|----|----|------------|------------|-----------|-----------|
|       |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1     | 10 | 10 | 9  | 29         | 29         | 2         | 1         |
| 2     | 10 | 10 | 9  | 29         | 58         | 2         | 1         |
| 3     | 10 | 9  | 9  | 28         | 86         | 1         | 2         |
| 4     | 10 | 9  | 9  | 28         | 114        | 1         | 2         |
| 5     | 9  | 9  | 9  | 27         | 141        |           | 3         |
| 6     | 10 | 10 | 9  | 29         | 170        | 2         | 1         |
| 7     | 10 | 9  | 9  | 28         | 198        | 1         | 2         |
| 8     | 9  | 9  | 9  | 27         | 225        |           | 3         |
| 9     | 10 | 10 | 10 | 30         | 255        | 3         |           |
| 10    | 10 | 9  | 9  | 28         | 283        | 1         | 2         |
| Total |    |    |    |            | <b>283</b> | <b>13</b> | <b>17</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Goodes Hayley**

Country or State Code: 545 - Bowmen of Ina

**3C**

**C X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |            |          |           |
|-------|----|----|---|------------|------------|----------|-----------|
|       |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1     | 10 | 9  | 9 | 28         | 28         | 1        | 2         |
| 2     | 10 | 10 | 8 | 28         | 56         | 2        |           |
| 3     | 9  | 9  | 9 | 27         | 83         |          | 3         |
| 4     | 10 | 9  | 8 | 27         | 110        | 1        | 1         |
| 5     | 10 | 9  | 9 | 28         | 138        | 1        | 2         |
| 6     | 10 | 9  | 9 | 28         | 166        | 1        | 2         |
| 7     | 10 | 10 | 9 | 29         | 195        | 2        | 1         |
| 8     | 9  | 9  | 9 | 27         | 222        |          | 3         |
| 9     | 9  | 9  | 9 | 27         | 249        |          | 3         |
| 10    | 10 | 9  | 9 | 28         | 277        | 1        | 2         |
| Total |    |    |   |            | <b>277</b> | <b>9</b> | <b>19</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Richards Verity**

Country or State Code: **731 - Meriden**

**3D**

**C X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 10 | 10 | 9 | 29         | 58   | 2  | 1  |
| 3     | 10 | 10 | 9 | 29         | 87   | 2  | 1  |
| 4     | 10 | 9  | 9 | 28         | 115  | 1  | 2  |
| 5     | 9  | 9  | 9 | 27         | 142  |    | 3  |
| 6     | 10 | 10 | 9 | 29         | 171  | 2  | 1  |
| 7     | 10 | 9  | 9 | 28         | 199  | 1  | 2  |
| 8     | 9  | 9  | 9 | 27         | 226  |    | 3  |
| 9     | 10 | 9  | 9 | 28         | 254  | 1  | 2  |
| 10    | 10 | 9  | 9 | 28         | 282  | 1  | 2  |
| Total |    |    |   |            | 282  | 12 | 18 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Richards Verity**

Country or State Code: **731 - Meriden**

**3D**

**C X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9 | 27         | 27   |    | 3  |
| 2     | 10 | 9  | 9 | 28         | 55   | 1  | 2  |
| 3     | 10 | 9  | 9 | 28         | 83   | 1  | 2  |
| 4     | 10 | 9  | 9 | 28         | 111  | 1  | 2  |
| 5     | 10 | 10 | 9 | 29         | 140  | 2  | 1  |
| 6     | 10 | 9  | 9 | 28         | 168  | 1  | 2  |
| 7     | 10 | 10 | 9 | 29         | 197  | 2  | 1  |
| 8     | 10 | 9  | 9 | 28         | 225  | 1  | 2  |
| 9     | 10 | 9  | 9 | 28         | 253  | 1  | 2  |
| 10    | 10 | 10 | 9 | 29         | 282  | 2  | 1  |
| Total |    |    |   |            | 282  | 12 | 18 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wright Lily**

Country or State Code: **1246 - Deer Park Archers**

**4A**

**C W**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 9  | 29         | 57   | 2  | 1  |
| 3     | 9  | 9  | 9  | 27         | 84   |    | 3  |
| 4     | 10 | 10 | 9  | 29         | 113  | 2  | 1  |
| 5     | 10 | 10 | 9  | 29         | 142  | 2  | 1  |
| 6     | 10 | 9  | 9  | 28         | 170  | 1  | 2  |
| 7     | 10 | 9  | 9  | 28         | 198  | 1  | 2  |
| 8     | 10 | 10 | 10 | 30         | 228  | 3  |    |
| 9     | 10 | 10 | 9  | 29         | 257  | 2  | 1  |
| 10    | 10 | 10 | 9  | 29         | 286  | 2  | 1  |
| Total |    |    |    |            | 286  | 16 | 14 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wright Lily**

Country or State Code: **1246 - Deer Park Archers**

**4A**

**C W**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 10 | 30         | 30   | 3  |    |
| 2     | 10 | 10 | 9  | 29         | 59   | 2  | 1  |
| 3     | 10 | 10 | 9  | 29         | 88   | 2  | 1  |
| 4     | 10 | 10 | 9  | 29         | 117  | 2  | 1  |
| 5     | 10 | 10 | 9  | 29         | 146  | 2  | 1  |
| 6     | 9  | 9  | 9  | 27         | 173  |    | 3  |
| 7     | 10 | 9  | 9  | 28         | 201  | 1  | 2  |
| 8     | 10 | 10 | 10 | 30         | 231  | 3  |    |
| 9     | 10 | 10 | 9  | 29         | 260  | 2  | 1  |
| 10    | 10 | 9  | 9  | 28         | 288  | 1  | 2  |
| Total |    |    |    |            | 288  | 18 | 12 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Griffiths Amelia**

Country or State Code: 2595 - Wallingford Castle Archers

**4B**

**C X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9 | 27         | 27   |    | 3  |
| 2     | 9  | 9  | 8 | 26         | 53   |    | 2  |
| 3     | 9  | 9  | 8 | 26         | 79   |    | 2  |
| 4     | 9  | 8  | 8 | 25         | 104  |    | 1  |
| 5     | 10 | 9  | 9 | 28         | 132  | 1  | 2  |
| 6     | 10 | 10 | 9 | 29         | 161  | 2  | 1  |
| 7     | 10 | 9  | 9 | 28         | 189  | 1  | 2  |
| 8     | 10 | 10 | 9 | 29         | 218  | 2  | 1  |
| 9     | 10 | 9  | 8 | 27         | 245  | 1  | 1  |
| 10    | 9  | 9  | 9 | 27         | 272  |    | 3  |
| Total |    |    |   |            | 272  | 7  | 18 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Griffiths Amelia**

Country or State Code: 2595 - Wallingford Castle Archers

**4B**

**C X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 8 | 26         | 26   |    | 2  |
| 2     | 9  | 9  | 9 | 27         | 53   |    | 3  |
| 3     | 9  | 9  | 9 | 27         | 80   |    | 3  |
| 4     | 9  | 9  | 9 | 27         | 107  |    | 3  |
| 5     | 9  | 9  | 9 | 27         | 134  |    | 3  |
| 6     | 9  | 9  | 8 | 26         | 160  |    | 2  |
| 7     | 9  | 9  | 9 | 27         | 187  |    | 3  |
| 8     | 10 | 10 | 9 | 29         | 216  | 2  | 1  |
| 9     | 10 | 9  | 9 | 28         | 244  | 1  | 2  |
| 10    | 10 | 9  | 9 | 28         | 272  | 1  | 2  |
| Total |    |    |   |            | 272  | 4  | 24 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Georgiou Georgia**

Country or State Code: 729 - Royal Leamington Spa

**4C**

**R X**

| 20y-1        | 1  | 2  | 3 | Session: 3 |            |           |           |
|--------------|----|----|---|------------|------------|-----------|-----------|
|              |    |    |   | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 9 | 29         | 29         | 2         | 1         |
| 2            | 10 | 9  | 7 | 26         | 55         | 1         | 1         |
| 3            | 10 | 9  | 9 | 28         | 83         | 1         | 2         |
| 4            | 10 | 10 | 8 | 28         | 111        | 2         |           |
| 5            | 9  | 9  | 7 | 25         | 136        |           | 2         |
| 6            | 10 | 9  | 9 | 28         | 164        | 1         | 2         |
| 7            | 10 | 9  | 8 | 27         | 191        | 1         | 1         |
| 8            | 10 | 9  | 8 | 27         | 218        | 1         | 1         |
| 9            | 9  | 9  | 9 | 27         | 245        |           | 3         |
| 10           | 10 | 9  | 9 | 28         | 273        | 1         | 2         |
| <b>Total</b> |    |    |   |            | <b>273</b> | <b>10</b> | <b>15</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Georgiou Georgia**

Country or State Code: 729 - Royal Leamington Spa

**4C**

**R X**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 8  | 8  | M  | 16         | 16         |           |           |
| 2            | 9  | 8  | 8  | 25         | 41         |           | 1         |
| 3            | 10 | 9  | 9  | 28         | 69         | 1         | 2         |
| 4            | 10 | 10 | 10 | 30         | 99         | 3         |           |
| 5            | 10 | 9  | 8  | 27         | 126        | 1         | 1         |
| 6            | 10 | 9  | 9  | 28         | 154        | 1         | 2         |
| 7            | 10 | 9  | 7  | 26         | 180        | 1         | 1         |
| 8            | 9  | 9  | 9  | 27         | 207        |           | 3         |
| 9            | 10 | 10 | 9  | 29         | 236        | 2         | 1         |
| 10           | 10 | 10 | 9  | 29         | 265        | 2         | 1         |
| <b>Total</b> |    |    |    |            | <b>265</b> | <b>11</b> | <b>12</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **King Erin**

Country or State Code: **2595 - Wallingford Castle Archers**

**5A**

**R X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 9 | 28         | 56   | 1  | 2  |
| 3     | 10 | 10 | 9 | 29         | 85   | 2  | 1  |
| 4     | 10 | 8  | 8 | 26         | 111  | 1  |    |
| 5     | 10 | 9  | 7 | 26         | 137  | 1  | 1  |
| 6     | 10 | 10 | 9 | 29         | 166  | 2  | 1  |
| 7     | 10 | 10 | 9 | 29         | 195  | 2  | 1  |
| 8     | 9  | 8  | 8 | 25         | 220  |    | 1  |
| 9     | 10 | 10 | 9 | 29         | 249  | 2  | 1  |
| 10    | 10 | 10 | 9 | 29         | 278  | 2  | 1  |
| Total |    |    |   |            | 278  | 14 | 11 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **King Erin**

Country or State Code: **2595 - Wallingford Castle Archers**

**5A**

**R X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 10 | 9  | 9 | 28         | 57   | 1  | 2  |
| 3     | 10 | 9  | 9 | 28         | 85   | 1  | 2  |
| 4     | 9  | 9  | 7 | 25         | 110  |    | 2  |
| 5     | 10 | 10 | 8 | 28         | 138  | 2  |    |
| 6     | 10 | 9  | 9 | 28         | 166  | 1  | 2  |
| 7     | 10 | 9  | 8 | 27         | 193  | 1  | 1  |
| 8     | 10 | 9  | 8 | 27         | 220  | 1  | 1  |
| 9     | 10 | 9  | 9 | 28         | 248  | 1  | 2  |
| 10    | 10 | 9  | 8 | 27         | 275  | 1  | 1  |
| Total |    |    |   |            | 275  | 11 | 14 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Naksukpaiboon Piangfan**

Country or State Code: 731 - Meriden

**5B**

**R X**

| 20y-1        | 1  | 2  | 3 | Session: 3 |            |          |           |
|--------------|----|----|---|------------|------------|----------|-----------|
|              |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1            | 10 | 9  | 8 | 27         | 27         | 1        | 1         |
| 2            | 9  | 9  | 9 | 27         | 54         |          | 3         |
| 3            | 10 | 10 | 9 | 29         | 83         | 2        | 1         |
| 4            | 10 | 9  | 7 | 26         | 109        | 1        | 1         |
| 5            | 10 | 9  | 8 | 27         | 136        | 1        | 1         |
| 6            | 9  | 9  | 9 | 27         | 163        |          | 3         |
| 7            | 9  | 9  | 9 | 27         | 190        |          | 3         |
| 8            | 10 | 10 | 8 | 28         | 218        | 2        |           |
| 9            | 10 | 9  | 8 | 27         | 245        | 1        | 1         |
| 10           | 9  | 9  | 7 | 25         | 270        |          | 2         |
| <b>Total</b> |    |    |   |            | <b>270</b> | <b>8</b> | <b>16</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Naksukpaiboon Piangfan**

Country or State Code: 731 - Meriden

**5B**

**R X**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |          |          |
|--------------|----|----|----|------------|------------|----------|----------|
|              |    |    |    | Sum        | Tot.       | 10       | 9        |
| 1            | 9  | 8  | 7  | 24         | 24         |          | 1        |
| 2            | 10 | 10 | 10 | 30         | 54         | 3        |          |
| 3            | 10 | 10 | 7  | 27         | 81         | 2        |          |
| 4            | 10 | 9  | 8  | 27         | 108        | 1        | 1        |
| 5            | 8  | 7  | 7  | 22         | 130        |          |          |
| 6            | 8  | 7  | M  | 15         | 145        |          |          |
| 7            | 10 | 9  | 8  | 27         | 172        | 1        | 1        |
| 8            | 8  | 8  | 7  | 23         | 195        |          |          |
| 9            | 9  | 8  | 8  | 25         | 220        |          | 1        |
| 10           | 9  | 9  | 9  | 27         | 247        |          | 3        |
| <b>Total</b> |    |    |    |            | <b>247</b> | <b>7</b> | <b>7</b> |





**Gloucestershire County Senior Indoors & Team Championships 2025**  
Hartpury College Sports Academy, 03-08-2025



Archer: **McDermott David (2)**

Country or State Code: **1246 - Deer Park Archers**

**5C**

**B N**

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9 | 9 | 9 | 27         | 27   |    | 3 |
| 2     |   |   |   |            | 27   |    |   |
| 3     |   |   |   |            | 27   |    |   |
| 4     |   |   |   |            | 27   |    |   |
| 5     |   |   |   |            | 27   |    |   |
| 6     |   |   |   |            | 27   |    |   |
| 7     |   |   |   |            | 27   |    |   |
| 8     |   |   |   |            | 27   |    |   |
| 9     |   |   |   |            | 27   |    |   |
| 10    |   |   |   |            | 27   |    |   |
| Total |   |   |   |            |      |    |   |



**Gloucestershire County Senior Indoors & Team Championships 2025**  
Hartpury College Sports Academy, 03-08-2025



Archer: **McDermott David (2)**

Country or State Code: **1246 - Deer Park Archers**

**5C**

**B N**

| 20y-2 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     |   |   |   |            |      |    |   |
| 2     |   |   |   |            |      |    |   |
| 3     |   |   |   |            |      |    |   |
| 4     |   |   |   |            |      |    |   |
| 5     |   |   |   |            |      |    |   |
| 6     |   |   |   |            |      |    |   |
| 7     |   |   |   |            |      |    |   |
| 8     |   |   |   |            |      |    |   |
| 9     |   |   |   |            |      |    |   |
| 10    |   |   |   |            |      |    |   |
| Total |   |   |   |            |      |    |   |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wright Joe**

Country or State Code: 618 - Supermarine Bowmen

**5D**

**R NM**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9 | 27         | 27   |    | 3  |
| 2     | 10 | 9  | 9 | 28         | 55   | 1  | 2  |
| 3     | 10 | 9  | 8 | 27         | 82   | 1  | 1  |
| 4     | 10 | 10 | 8 | 28         | 110  | 2  |    |
| 5     | 10 | 10 | 9 | 29         | 139  | 2  | 1  |
| 6     | 9  | 9  | 8 | 26         | 165  |    | 2  |
| 7     | 9  | 9  | 7 | 25         | 190  |    | 2  |
| 8     | 10 | 9  | M | 19         | 209  | 1  | 1  |
| 9     | 10 | 9  | 9 | 28         | 237  | 1  | 2  |
| 10    | 10 | 10 | 8 | 28         | 265  | 2  |    |
| Total |    |    |   |            | 265  | 10 | 14 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wright Joe**

Country or State Code: 618 - Supermarine Bowmen

**5D**

**R NM**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 7  | 7 | 23         | 23   |    | 1  |
| 2     | 10 | 10 | 8 | 28         | 51   | 2  |    |
| 3     | 9  | 8  | M | 17         | 68   |    | 1  |
| 4     | 10 | 10 | 9 | 29         | 97   | 2  | 1  |
| 5     | 10 | 8  | 8 | 26         | 123  | 1  |    |
| 6     | 10 | 9  | 7 | 26         | 149  | 1  | 1  |
| 7     | 10 | 10 | 9 | 29         | 178  | 2  | 1  |
| 8     | 10 | 9  | 9 | 28         | 206  | 1  | 2  |
| 9     | 10 | 10 | M | 20         | 226  | 2  |    |
| 10    | 9  | 9  | 9 | 27         | 253  |    | 3  |
| Total |    |    |   |            | 253  | 11 | 10 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Chiu Wills**

Country or State Code: 717 - University of Warwick

**6A**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 9  | 9  | 28         | 56   | 1  | 2  |
| 3     | 10 | 10 | 10 | 30         | 86   | 3  |    |
| 4     | 10 | 10 | 10 | 30         | 116  | 3  |    |
| 5     | 10 | 10 | 9  | 29         | 145  | 2  | 1  |
| 6     | 10 | 10 | 9  | 29         | 174  | 2  | 1  |
| 7     | 10 | 9  | 9  | 28         | 202  | 1  | 2  |
| 8     | 10 | 9  | 9  | 28         | 230  | 1  | 2  |
| 9     | 10 | 10 | 9  | 29         | 259  | 2  | 1  |
| 10    | 9  | 9  | 9  | 27         | 286  |    | 3  |
| Total |    |    |    |            | 286  | 16 | 14 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Chiu Wills**

Country or State Code: 717 - University of Warwick

**6A**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 10 | 30         | 30   | 3  |   |
| 2     | 10 | 10 | 10 | 30         | 60   | 3  |   |
| 3     | 10 | 9  | 9  | 28         | 88   | 1  | 2 |
| 4     | 10 | 9  | 8  | 27         | 115  | 1  | 1 |
| 5     | 10 | 10 | 9  | 29         | 144  | 2  | 1 |
| 6     | 10 | 10 | 10 | 30         | 174  | 3  |   |
| 7     | 10 | 10 | 10 | 30         | 204  | 3  |   |
| 8     | 10 | 10 | 9  | 29         | 233  | 2  | 1 |
| 9     | 10 | 9  | 9  | 28         | 261  | 1  | 2 |
| 10    | 10 | 9  | 9  | 28         | 289  | 1  | 2 |
| Total |    |    |    |            | 289  | 20 | 9 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Collard Nico**

Country or State Code: 2595 - Wallingford Castle Archers

**6B**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1  |
| 2     | 10 | 10 | 9  | 29         | 58   | 2  | 1  |
| 3     | 10 | 10 | 9  | 29         | 87   | 2  | 1  |
| 4     | 10 | 10 | 9  | 29         | 116  | 2  | 1  |
| 5     | 10 | 9  | 9  | 28         | 144  | 1  | 2  |
| 6     | 10 | 9  | 9  | 28         | 172  | 1  | 2  |
| 7     | 10 | 10 | 10 | 30         | 202  | 3  |    |
| 8     | 10 | 9  | 9  | 28         | 230  | 1  | 2  |
| 9     | 10 | 9  | 9  | 28         | 258  | 1  | 2  |
| 10    | 10 | 10 | 10 | 30         | 288  | 3  |    |
| Total |    |    |    |            | 288  | 18 | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Collard Nico**

Country or State Code: 2595 - Wallingford Castle Archers

**6B**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1 |
| 2     | 10 | 10 | 10 | 30         | 59   | 3  |   |
| 3     | 10 | 9  | 9  | 28         | 87   | 1  | 2 |
| 4     | 10 | 10 | 10 | 30         | 117  | 3  |   |
| 5     | 10 | 10 | 9  | 29         | 146  | 2  | 1 |
| 6     | 10 | 10 | 9  | 29         | 175  | 2  | 1 |
| 7     | 10 | 10 | 10 | 30         | 205  | 3  |   |
| 8     | 10 | 10 | 10 | 30         | 235  | 3  |   |
| 9     | 10 | 10 | 9  | 29         | 264  | 2  | 1 |
| 10    | 10 | 10 | 9  | 29         | 293  | 2  | 1 |
| Total |    |    |    |            | 293  | 23 | 7 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Sams Russell**

Country or State Code: 731 - Meriden

**6C**

**R N**

| 20y-1        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 9  | 29         | 29         | 2         | 1         |
| 2            | 10 | 10 | 9  | 29         | 58         | 2         | 1         |
| 3            | 10 | 10 | 9  | 29         | 87         | 2         | 1         |
| 4            | 9  | 9  | 9  | 27         | 114        |           | 3         |
| 5            | 10 | 9  | 9  | 28         | 142        | 1         | 2         |
| 6            | 10 | 10 | 10 | 30         | 172        | 3         |           |
| 7            | 10 | 9  | 9  | 28         | 200        | 1         | 2         |
| 8            | 10 | 10 | 9  | 29         | 229        | 2         | 1         |
| 9            | 10 | 9  | 9  | 28         | 257        | 1         | 2         |
| 10           | 10 | 10 | 9  | 29         | 286        | 2         | 1         |
| <b>Total</b> |    |    |    |            | <b>286</b> | <b>16</b> | <b>14</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Sams Russell**

Country or State Code: 731 - Meriden

**6C**

**R N**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 9  | 29         | 29         | 2         | 1         |
| 2            | 10 | 10 | 10 | 30         | 59         | 3         |           |
| 3            | 10 | 10 | 9  | 29         | 88         | 2         | 1         |
| 4            | 10 | 10 | 9  | 29         | 117        | 2         | 1         |
| 5            | 10 | 10 | 9  | 29         | 146        | 2         | 1         |
| 6            | 10 | 10 | 9  | 29         | 175        | 2         | 1         |
| 7            | 10 | 10 | 9  | 29         | 204        | 2         | 1         |
| 8            | 10 | 10 | 9  | 29         | 233        | 2         | 1         |
| 9            | 10 | 9  | 9  | 28         | 261        | 1         | 2         |
| 10           | 10 | 10 | 9  | 29         | 290        | 2         | 1         |
| <b>Total</b> |    |    |    |            | <b>290</b> | <b>20</b> | <b>10</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Zhou Jiaxuan**

Country or State Code: **717 - University of Warwick**

**6D**

**R N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 10 | 10 | 9 | 29         | 58   | 2  | 1  |
| 3     | 10 | 9  | 9 | 28         | 86   | 1  | 2  |
| 4     | 9  | 9  | 9 | 27         | 113  |    | 3  |
| 5     | 10 | 10 | 9 | 29         | 142  | 2  | 1  |
| 6     | 10 | 9  | 9 | 28         | 170  | 1  | 2  |
| 7     | 10 | 9  | 8 | 27         | 197  | 1  | 1  |
| 8     | 10 | 10 | 9 | 29         | 226  | 2  | 1  |
| 9     | 10 | 9  | 9 | 28         | 254  | 1  | 2  |
| 10    | 10 | 9  | 9 | 28         | 282  | 1  | 2  |
| Total |    |    |   |            | 282  | 13 | 16 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Zhou Jiaxuan**

Country or State Code: **717 - University of Warwick**

**6D**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1  |
| 2     | 10 | 9  | 9  | 28         | 57   | 1  | 2  |
| 3     | 10 | 10 | 10 | 30         | 87   | 3  |    |
| 4     | 10 | 10 | 10 | 30         | 117  | 3  |    |
| 5     | 10 | 9  | 9  | 28         | 145  | 1  | 2  |
| 6     | 10 | 10 | 10 | 30         | 175  | 3  |    |
| 7     | 10 | 10 | 9  | 29         | 204  | 2  | 1  |
| 8     | 10 | 9  | 9  | 28         | 232  | 1  | 2  |
| 9     | 10 | 9  | 9  | 28         | 260  | 1  | 2  |
| 10    | 9  | 9  | 9  | 27         | 287  |    | 3  |
| Total |    |    |    |            | 287  | 17 | 13 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Pei Yang**

Country or State Code: 272 - Oxford Archers

**7A**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2 |
| 2     | 10 | 10 | 9  | 29         | 57   | 2  | 1 |
| 3     | 10 | 10 | 10 | 30         | 87   | 3  |   |
| 4     | 10 | 9  | 8  | 27         | 114  | 1  | 1 |
| 5     | 10 | 10 | 9  | 29         | 143  | 2  | 1 |
| 6     | 10 | 9  | 9  | 28         | 171  | 1  | 2 |
| 7     | 10 | 10 | 9  | 29         | 200  | 2  | 1 |
| 8     | 10 | 10 | 10 | 30         | 230  | 3  |   |
| 9     | 10 | 10 | 10 | 30         | 260  | 3  |   |
| 10    | 10 | 10 | 10 | 30         | 290  | 3  |   |
| Total |    |    |    |            | 290  | 21 | 8 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Pei Yang**

Country or State Code: 272 - Oxford Archers

**7A**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 10 | 30         | 30   | 3  |   |
| 2     | 10 | 10 | 9  | 29         | 59   | 2  | 1 |
| 3     | 10 | 9  | 9  | 28         | 87   | 1  | 2 |
| 4     | 10 | 10 | 10 | 30         | 117  | 3  |   |
| 5     | 10 | 10 | 9  | 29         | 146  | 2  | 1 |
| 6     | 10 | 10 | 8  | 28         | 174  | 2  |   |
| 7     | 10 | 10 | 10 | 30         | 204  | 3  |   |
| 8     | 10 | 10 | 10 | 30         | 234  | 3  |   |
| 9     | 10 | 10 | 9  | 29         | 263  | 2  | 1 |
| 10    | 10 | 10 | 10 | 30         | 293  | 3  |   |
| Total |    |    |    |            | 293  | 24 | 5 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Pothunnah Shane**

Country or State Code: 717 - University of Warwick

**7B**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1 |
| 2     | 10 | 10 | 9  | 29         | 58   | 2  | 1 |
| 3     | 10 | 10 | 10 | 30         | 88   | 3  |   |
| 4     | 10 | 8  | 8  | 26         | 114  | 1  |   |
| 5     | 10 | 10 | 8  | 28         | 142  | 2  |   |
| 6     | 10 | 9  | 9  | 28         | 170  | 1  | 2 |
| 7     | 10 | 9  | 9  | 28         | 198  | 1  | 2 |
| 8     | 10 | 9  | 8  | 27         | 225  | 1  | 1 |
| 9     | 10 | 9  | 9  | 28         | 253  | 1  | 2 |
| 10    | 10 | 10 | 10 | 30         | 283  | 3  |   |
| Total |    |    |    |            | 283  | 17 | 9 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Pothunnah Shane**

Country or State Code: 717 - University of Warwick

**7B**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 8  | 27         | 27   | 1  | 1  |
| 2     | 10 | 9  | 9  | 28         | 55   | 1  | 2  |
| 3     | 10 | 10 | 10 | 30         | 85   | 3  |    |
| 4     | 10 | 9  | 9  | 28         | 113  | 1  | 2  |
| 5     | 10 | 10 | 9  | 29         | 142  | 2  | 1  |
| 6     | 10 | 10 | 9  | 29         | 171  | 2  | 1  |
| 7     | 10 | 10 | 9  | 29         | 200  | 2  | 1  |
| 8     | 10 | 10 | 9  | 29         | 229  | 2  | 1  |
| 9     | 10 | 10 | 9  | 29         | 258  | 2  | 1  |
| 10    | 10 | 9  | 8  | 27         | 285  | 1  | 1  |
| Total |    |    |    |            | 285  | 17 | 11 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hall Tom**

Country or State Code: **731 - Meriden**

**7C**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |            |           |          |
|-------|----|----|----|------------|------------|-----------|----------|
|       |    |    |    | Sum        | Tot.       | 10        | 9        |
| 1     | 10 | 10 | 9  | 29         | 29         | 2         | 1        |
| 2     | 10 | 10 | 10 | 30         | 59         | 3         |          |
| 3     | 10 | 10 | 10 | 30         | 89         | 3         |          |
| 4     | 10 | 10 | 10 | 30         | 119        | 3         |          |
| 5     | 10 | 10 | 9  | 29         | 148        | 2         | 1        |
| 6     | 10 | 10 | 9  | 29         | 177        | 2         | 1        |
| 7     | 10 | 10 | 10 | 30         | 207        | 3         |          |
| 8     | 10 | 10 | 10 | 30         | 237        | 3         |          |
| 9     | 10 | 10 | 10 | 30         | 267        | 3         |          |
| 10    | 10 | 10 | 9  | 29         | 296        | 2         | 1        |
| Total |    |    |    |            | <b>296</b> | <b>26</b> | <b>4</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hall Tom**

Country or State Code: **731 - Meriden**

**7C**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |            |           |          |
|-------|----|----|----|------------|------------|-----------|----------|
|       |    |    |    | Sum        | Tot.       | 10        | 9        |
| 1     | 10 | 10 | 10 | 30         | 30         | 3         |          |
| 2     | 10 | 10 | 10 | 30         | 60         | 3         |          |
| 3     | 10 | 10 | 10 | 30         | 90         | 3         |          |
| 4     | 10 | 10 | 10 | 30         | 120        | 3         |          |
| 5     | 10 | 10 | 10 | 30         | 150        | 3         |          |
| 6     | 10 | 10 | 10 | 30         | 180        | 3         |          |
| 7     | 10 | 10 | 9  | 29         | 209        | 2         | 1        |
| 8     | 10 | 10 | 10 | 30         | 239        | 3         |          |
| 9     | 10 | 10 | 10 | 30         | 269        | 3         |          |
| 10    | 10 | 10 | 10 | 30         | 299        | 3         |          |
| Total |    |    |    |            | <b>299</b> | <b>29</b> | <b>1</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **O'Reilly Jake**

Country or State Code: 739 - University of Birmingham

**7D**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9  | 27         | 27   |    | 3  |
| 2     | 10 | 9  | 9  | 28         | 55   | 1  | 2  |
| 3     | 10 | 10 | 9  | 29         | 84   | 2  | 1  |
| 4     | 10 | 10 | 10 | 30         | 114  | 3  |    |
| 5     | 10 | 10 | 9  | 29         | 143  | 2  | 1  |
| 6     | 10 | 9  | 9  | 28         | 171  | 1  | 2  |
| 7     | 10 | 9  | 8  | 27         | 198  | 1  | 1  |
| 8     | 10 | 10 | 9  | 29         | 227  | 2  | 1  |
| 9     | 10 | 10 | 8  | 28         | 255  | 2  |    |
| 10    | 10 | 9  | 9  | 28         | 283  | 1  | 2  |
| Total |    |    |    |            | 283  | 15 | 13 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **O'Reilly Jake**

Country or State Code: 739 - University of Birmingham

**7D**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 9  | 8  | 27         | 27   | 1  | 1 |
| 2     | 10 | 10 | 10 | 30         | 57   | 3  |   |
| 3     | 10 | 10 | 8  | 28         | 85   | 2  |   |
| 4     | 10 | 10 | 9  | 29         | 114  | 2  | 1 |
| 5     | 9  | 9  | 8  | 26         | 140  |    | 2 |
| 6     | 10 | 10 | 8  | 28         | 168  | 2  |   |
| 7     | 10 | 9  | 9  | 28         | 196  | 1  | 2 |
| 8     | 10 | 9  | 9  | 28         | 224  | 1  | 2 |
| 9     | 10 | 10 | 10 | 30         | 254  | 3  |   |
| 10    | 10 | 10 | 10 | 30         | 284  | 3  |   |
| Total |    |    |    |            | 284  | 18 | 8 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Ninnis Andrew**

Country or State Code: **1246 - Deer Park Archers**

**8A**

**R M**

| 20y-1        | 1  | 2 | 3 | Session: 3 |            |          |          |
|--------------|----|---|---|------------|------------|----------|----------|
|              |    |   |   | Sum        | Tot.       | 10       | 9        |
| 1            | 10 | 7 | 6 | 23         | 23         | 1        |          |
| 2            | 9  | 6 | 5 | 20         | 43         |          | 1        |
| 3            | 10 | 8 | 8 | 26         | 69         | 1        |          |
| 4            | 8  | 7 | 6 | 21         | 90         |          |          |
| 5            | 9  | 6 | 6 | 21         | 111        |          | 1        |
| 6            | 10 | 9 | 8 | 27         | 138        | 1        | 1        |
| 7            | 10 | 9 | 7 | 26         | 164        | 1        | 1        |
| 8            | 8  | 6 | 6 | 20         | 184        |          |          |
| 9            | 10 | 8 | 7 | 25         | 209        | 1        |          |
| 10           | 9  | 9 | 9 | 27         | 236        |          | 3        |
| <b>Total</b> |    |   |   |            | <b>236</b> | <b>5</b> | <b>7</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Ninnis Andrew**

Country or State Code: **1246 - Deer Park Archers**

**8A**

**R M**

| 20y-2        | 1  | 2  | 3 | Session: 3 |            |          |          |
|--------------|----|----|---|------------|------------|----------|----------|
|              |    |    |   | Sum        | Tot.       | 10       | 9        |
| 1            | 9  | 7  | 6 | 22         | 22         |          | 1        |
| 2            | 10 | 9  | 8 | 27         | 49         | 1        | 1        |
| 3            | 10 | 9  | 8 | 27         | 76         | 1        | 1        |
| 4            | 9  | 9  | 8 | 26         | 102        |          | 2        |
| 5            | 10 | 10 | 6 | 26         | 128        | 2        |          |
| 6            | 9  | 8  | 8 | 25         | 153        |          | 1        |
| 7            | 10 | 8  | 5 | 23         | 176        | 1        |          |
| 8            | 10 | 9  | 9 | 28         | 204        | 1        | 2        |
| 9            | 8  | 7  | 7 | 22         | 226        |          |          |
| 10           | 8  | 6  | 6 | 20         | 246        |          |          |
| <b>Total</b> |    |    |   |            | <b>246</b> | <b>6</b> | <b>8</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Garner Duncan**

Country or State Code: 547 - Bath Archers

**8B**

**R N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 8  | 26         | 26   |    | 2  |
| 2     | 10 | 10 | 9  | 29         | 55   | 2  | 1  |
| 3     | 10 | 8  | 8  | 26         | 81   | 1  |    |
| 4     | 10 | 10 | 9  | 29         | 110  | 2  | 1  |
| 5     | 10 | 10 | 10 | 30         | 140  | 3  |    |
| 6     | 10 | 9  | 8  | 27         | 167  | 1  | 1  |
| 7     | 10 | 9  | 9  | 28         | 195  | 1  | 2  |
| 8     | 10 | 10 | 10 | 30         | 225  | 3  |    |
| 9     | 10 | 9  | 9  | 28         | 253  | 1  | 2  |
| 10    | 10 | 10 | 9  | 29         | 282  | 2  | 1  |
| Total |    |    |    |            | 282  | 16 | 10 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Garner Duncan**

Country or State Code: 547 - Bath Archers

**8B**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 9  | 29         | 57   | 2  | 1  |
| 3     | 10 | 10 | 10 | 30         | 87   | 3  |    |
| 4     | 10 | 9  | 9  | 28         | 115  | 1  | 2  |
| 5     | 10 | 9  | 8  | 27         | 142  | 1  | 1  |
| 6     | 10 | 10 | 9  | 29         | 171  | 2  | 1  |
| 7     | 10 | 8  | 8  | 26         | 197  | 1  |    |
| 8     | 9  | 9  | 8  | 26         | 223  |    | 2  |
| 9     | 10 | 10 | 10 | 30         | 253  | 3  |    |
| 10    | 10 | 9  | 9  | 28         | 281  | 1  | 2  |
| Total |    |    |    |            | 281  | 15 | 11 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Parry Martin**

Country or State Code: 618 - Supermarine Bowmen

**8C**

**R N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 9  | 9  | 9 | 27         | 56   |    | 3  |
| 3     | 9  | 9  | 8 | 26         | 82   |    | 2  |
| 4     | 9  | 8  | 7 | 24         | 106  |    | 1  |
| 5     | 9  | 9  | 7 | 25         | 131  |    | 2  |
| 6     | 9  | 8  | 8 | 25         | 156  |    | 1  |
| 7     | 9  | 9  | 7 | 25         | 181  |    | 2  |
| 8     | 10 | 10 | 9 | 29         | 210  | 2  | 1  |
| 9     | 9  | 9  | 9 | 27         | 237  |    | 3  |
| 10    | 9  | 8  | 8 | 25         | 262  |    | 1  |
| Total |    |    |   |            | 262  | 4  | 17 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Parry Martin**

Country or State Code: 618 - Supermarine Bowmen

**8C**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |   |
|-------|----|----|----|------------|------|----|---|
|       |    |    |    | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 8  | 7  | 24         | 24   |    | 1 |
| 2     | 10 | 10 | 10 | 30         | 54   | 3  |   |
| 3     | 10 | 10 | 9  | 29         | 83   | 2  | 1 |
| 4     | 10 | 10 | 8  | 28         | 111  | 2  |   |
| 5     | 9  | 8  | 8  | 25         | 136  |    | 1 |
| 6     | 10 | 9  | 7  | 26         | 162  | 1  | 1 |
| 7     | 10 | 9  | 8  | 27         | 189  | 1  | 1 |
| 8     | 10 | 10 | 9  | 29         | 218  | 2  | 1 |
| 9     | 10 | 10 | 8  | 28         | 246  | 2  |   |
| 10    | 10 | 7  | 7  | 24         | 270  | 1  |   |
| Total |    |    |    |            | 270  | 14 | 6 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Martin Steve**

Country or State Code: 582 - Bowmen of the Deans

**8D**

R MM

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |   |
|-------|----|----|---|------------|------|----|---|
|       |    |    |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 8  | 8 | 25         | 25   |    | 1 |
| 2     | 10 | 10 | 7 | 27         | 52   | 2  |   |
| 3     | 10 | 8  | 7 | 25         | 77   | 1  |   |
| 4     | 10 | 8  | 8 | 26         | 103  | 1  |   |
| 5     | 9  | 9  | 7 | 25         | 128  |    | 2 |
| 6     | 8  | 8  | 8 | 24         | 152  |    |   |
| 7     | 10 | 9  | 8 | 27         | 179  | 1  | 1 |
| 8     | 10 | 8  | 8 | 26         | 205  | 1  |   |
| 9     | 10 | 10 | 8 | 28         | 233  | 2  |   |
| 10    | 9  | 9  | 7 | 25         | 258  |    | 2 |
| Total |    |    |   |            | 258  | 8  | 6 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Martin Steve**

Country or State Code: 582 - Bowmen of the Deans

**8D**

R MM

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 8 | 8 | 26         | 26   | 1  |   |
| 2     | 9  | 8 | 8 | 25         | 51   |    | 1 |
| 3     | 10 | 9 | 7 | 26         | 77   | 1  | 1 |
| 4     | 9  | 9 | 7 | 25         | 102  |    | 2 |
| 5     | 9  | 8 | 6 | 23         | 125  |    | 1 |
| 6     | 8  | 8 | 6 | 22         | 147  |    |   |
| 7     | 7  | 5 | 4 | 16         | 163  |    |   |
| 8     | 8  | 3 | M | 11         | 174  |    |   |
| 9     | 10 | 8 | 7 | 25         | 199  | 1  |   |
| 10    | 8  | 8 | 1 | 17         | 216  |    |   |
| Total |    |   |   |            | 216  | 3  | 5 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Parsons Lee**

Country or State Code: 545 - Bowmen of Ina

**9A**

**R N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 8 | 27         | 27   | 1  | 1  |
| 2     | 10 | 9  | 9 | 28         | 55   | 1  | 2  |
| 3     | 10 | 10 | 7 | 27         | 82   | 2  |    |
| 4     | 9  | 9  | 9 | 27         | 109  |    | 3  |
| 5     | 10 | 10 | 9 | 29         | 138  | 2  | 1  |
| 6     | 10 | 9  | 9 | 28         | 166  | 1  | 2  |
| 7     | 10 | 9  | 9 | 28         | 194  | 1  | 2  |
| 8     | 10 | 9  | 7 | 26         | 220  | 1  | 1  |
| 9     | 10 | 10 | 9 | 29         | 249  | 2  | 1  |
| 10    | 9  | 9  | 9 | 27         | 276  |    | 3  |
| Total |    |    |   |            | 276  | 11 | 16 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Parsons Lee**

Country or State Code: 545 - Bowmen of Ina

**9A**

**R N**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 9  | 9  | 9 | 27         | 55   |    | 3  |
| 3     | 10 | 9  | 9 | 28         | 83   | 1  | 2  |
| 4     | 10 | 9  | 6 | 25         | 108  | 1  | 1  |
| 5     | 10 | 10 | 9 | 29         | 137  | 2  | 1  |
| 6     | 10 | 10 | 8 | 28         | 165  | 2  |    |
| 7     | 10 | 10 | 9 | 29         | 194  | 2  | 1  |
| 8     | 9  | 9  | 9 | 27         | 221  |    | 3  |
| 9     | 10 | 10 | 9 | 29         | 250  | 2  | 1  |
| 10    | 10 | 10 | 9 | 29         | 279  | 2  | 1  |
| Total |    |    |   |            | 279  | 13 | 15 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Prior John**

Country or State Code: 618 - Supermarine Bowmen

**9B**

**R N**

| 20y-1        | 1  | 2  | 3 | Session: 3 |            |           |          |
|--------------|----|----|---|------------|------------|-----------|----------|
|              |    |    |   | Sum        | Tot.       | 10        | 9        |
| 1            | 10 | 10 | 8 | 28         | 28         | 2         |          |
| 2            | 10 | 9  | 9 | 28         | 56         | 1         | 2        |
| 3            | 10 | 10 | 8 | 28         | 84         | 2         |          |
| 4            | 10 | 10 | 9 | 29         | 113        | 2         | 1        |
| 5            | 10 | 9  | 8 | 27         | 140        | 1         | 1        |
| 6            | 10 | 9  | 8 | 27         | 167        | 1         | 1        |
| 7            | 10 | 10 | 9 | 29         | 196        | 2         | 1        |
| 8            | 10 | 10 | 9 | 29         | 225        | 2         | 1        |
| 9            | 10 | 10 | 9 | 29         | 254        | 2         | 1        |
| 10           | 10 | 10 | 9 | 29         | 283        | 2         | 1        |
| <b>Total</b> |    |    |   |            | <b>283</b> | <b>17</b> | <b>9</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Prior John**

Country or State Code: 618 - Supermarine Bowmen

**9B**

**R N**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 10 | 30         | 30         | 3         |           |
| 2            | 10 | 10 | 9  | 29         | 59         | 2         | 1         |
| 3            | 10 | 10 | 9  | 29         | 88         | 2         | 1         |
| 4            | 10 | 10 | 9  | 29         | 117        | 2         | 1         |
| 5            | 10 | 9  | 9  | 28         | 145        | 1         | 2         |
| 6            | 10 | 9  | 9  | 28         | 173        | 1         | 2         |
| 7            | 10 | 10 | 8  | 28         | 201        | 2         |           |
| 8            | 10 | 10 | 9  | 29         | 230        | 2         | 1         |
| 9            | 10 | 10 | 9  | 29         | 259        | 2         | 1         |
| 10           | 10 | 10 | 9  | 29         | 288        | 2         | 1         |
| <b>Total</b> |    |    |    |            | <b>288</b> | <b>19</b> | <b>10</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Lui Jeremy**

Country or State Code: **2595 - Wallingford Castle Archers**

**9C**

**R N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 8 | 27         | 27   | 1  | 1  |
| 2     | 10 | 8  | 8 | 26         | 53   | 1  |    |
| 3     | 10 | 10 | 8 | 28         | 81   | 2  |    |
| 4     | 10 | 10 | 9 | 29         | 110  | 2  | 1  |
| 5     | 10 | 9  | 8 | 27         | 137  | 1  | 1  |
| 6     | 9  | 9  | 8 | 26         | 163  |    | 2  |
| 7     | 10 | 9  | 8 | 27         | 190  | 1  | 1  |
| 8     | 10 | 9  | 8 | 27         | 217  | 1  | 1  |
| 9     | 9  | 9  | 9 | 27         | 244  |    | 3  |
| 10    | 10 | 9  | 9 | 28         | 272  | 1  | 2  |
| Total |    |    |   |            | 272  | 10 | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Lui Jeremy**

Country or State Code: **2595 - Wallingford Castle Archers**

**9C**

**R N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 9  | 29         | 57   | 2  | 1  |
| 3     | 10 | 9  | 8  | 27         | 84   | 1  | 1  |
| 4     | 9  | 8  | 8  | 25         | 109  |    | 1  |
| 5     | 9  | 9  | 9  | 27         | 136  |    | 3  |
| 6     | 10 | 8  | 7  | 25         | 161  | 1  |    |
| 7     | 10 | 10 | 9  | 29         | 190  | 2  | 1  |
| 8     | 10 | 10 | 9  | 29         | 219  | 2  | 1  |
| 9     | 10 | 10 | 8  | 28         | 247  | 2  |    |
| 10    | 10 | 10 | 10 | 30         | 277  | 3  |    |
| Total |    |    |    |            | 277  | 14 | 10 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Ainge Ewart**

Country or State Code: 544 - Burnham Company of Archers

**9D**

**R N**

| 20y-1        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 9  | 29         | 29         | 2         | 1         |
| 2            | 10 | 9  | 8  | 27         | 56         | 1         | 1         |
| 3            | 10 | 9  | 9  | 28         | 84         | 1         | 2         |
| 4            | 10 | 10 | 10 | 30         | 114        | 3         |           |
| 5            | 10 | 10 | 9  | 29         | 143        | 2         | 1         |
| 6            | 10 | 9  | 9  | 28         | 171        | 1         | 2         |
| 7            | 10 | 9  | 9  | 28         | 199        | 1         | 2         |
| 8            | 9  | 9  | 9  | 27         | 226        |           | 3         |
| 9            | 10 | 10 | 8  | 28         | 254        | 2         |           |
| 10           | 10 | 10 | 8  | 28         | 282        | 2         |           |
| <b>Total</b> |    |    |    |            | <b>282</b> | <b>15</b> | <b>12</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Ainge Ewart**

Country or State Code: 544 - Burnham Company of Archers

**9D**

**R N**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |           |          |
|--------------|----|----|----|------------|------------|-----------|----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9        |
| 1            | 10 | 10 | 10 | 30         | 30         | 3         |          |
| 2            | 10 | 8  | 8  | 26         | 56         | 1         |          |
| 3            | 10 | 9  | 8  | 27         | 83         | 1         | 1        |
| 4            | 10 | 9  | 9  | 28         | 111        | 1         | 2        |
| 5            | 10 | 9  | 9  | 28         | 139        | 1         | 2        |
| 6            | 10 | 10 | 8  | 28         | 167        | 2         |          |
| 7            | 10 | 9  | 9  | 28         | 195        | 1         | 2        |
| 8            | 10 | 8  | 6  | 24         | 219        | 1         |          |
| 9            | 9  | 9  | 8  | 26         | 245        |           | 2        |
| 10           | 10 | 8  | 7  | 25         | 270        | 1         |          |
| <b>Total</b> |    |    |    |            | <b>270</b> | <b>12</b> | <b>9</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Jarvis Colin**

Country or State Code: 618 - Supermarine Bowmen

**10A**

R NM

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 8  | 8 | 25         | 25   |    | 1  |
| 2     | 10 | 10 | 9 | 29         | 54   | 2  | 1  |
| 3     | 9  | 8  | 8 | 25         | 79   |    | 1  |
| 4     | 9  | 9  | 9 | 27         | 106  |    | 3  |
| 5     | 10 | 10 | 9 | 29         | 135  | 2  | 1  |
| 6     | 10 | 10 | 9 | 29         | 164  | 2  | 1  |
| 7     | 8  | 8  | 8 | 24         | 188  |    |    |
| 8     | 9  | 8  | 7 | 24         | 212  |    | 1  |
| 9     | 10 | 10 | 9 | 29         | 241  | 2  | 1  |
| 10    | 9  | 9  | 9 | 27         | 268  |    | 3  |
| Total |    |    |   |            | 268  | 8  | 13 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Jarvis Colin**

Country or State Code: 618 - Supermarine Bowmen

**10A**

R NM

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 10 | 30         | 58   | 3  |    |
| 3     | 10 | 9  | 7  | 26         | 84   | 1  | 1  |
| 4     | 9  | 9  | 9  | 27         | 111  |    | 3  |
| 5     | 9  | 9  | 8  | 26         | 137  |    | 2  |
| 6     | 10 | 9  | 9  | 28         | 165  | 1  | 2  |
| 7     | 10 | 10 | 9  | 29         | 194  | 2  | 1  |
| 8     | 10 | 9  | 8  | 27         | 221  | 1  | 1  |
| 9     | 9  | 9  | 8  | 26         | 247  |    | 2  |
| 10    | 10 | 10 | 9  | 29         | 276  | 2  | 1  |
| Total |    |    |    |            | 276  | 11 | 15 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Lawrence Phil (2)**

Country or State Code: 763 - Lichfield Archers

**10B**

**B N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 9  | 9  | 9  | 27         | 55   |    | 3  |
| 3     | 9  | 9  | 9  | 27         | 82   |    | 3  |
| 4     | 9  | 9  | 9  | 27         | 109  |    | 3  |
| 5     | 9  | 9  | 9  | 27         | 136  |    | 3  |
| 6     | 9  | 9  | 9  | 27         | 163  |    | 3  |
| 7     | 10 | 9  | 8  | 27         | 190  | 1  | 1  |
| 8     | 10 | 10 | 10 | 30         | 220  | 3  |    |
| 9     | 10 | 10 | 10 | 30         | 250  | 3  |    |
| 10    | 9  | 9  | 9  | 27         | 277  |    | 3  |
| Total |    |    |    |            | 277  | 8  | 21 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Lawrence Phil (2)**

Country or State Code: 763 - Lichfield Archers

**10B**

**B N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1  |
| 2     | 10 | 9  | 9  | 28         | 57   | 1  | 2  |
| 3     | 10 | 9  | 8  | 27         | 84   | 1  | 1  |
| 4     | 10 | 10 | 9  | 29         | 113  | 2  | 1  |
| 5     | 9  | 8  | 8  | 25         | 138  |    | 1  |
| 6     | 10 | 10 | 9  | 29         | 167  | 2  | 1  |
| 7     | 10 | 9  | 9  | 28         | 195  | 1  | 2  |
| 8     | 10 | 10 | 9  | 29         | 224  | 2  | 1  |
| 9     | 10 | 10 | 10 | 30         | 254  | 3  |    |
| 10    | 10 | 9  | 9  | 28         | 282  | 1  | 2  |
| Total |    |    |    |            | 282  | 15 | 12 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hadley Megan**

Country or State Code: 408 - University of Southampton

**10C**

**R X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 10 | 8  | 8 | 26         | 55   | 1  |    |
| 3     | 9  | 8  | 7 | 24         | 79   |    | 1  |
| 4     | 10 | 10 | 9 | 29         | 108  | 2  | 1  |
| 5     | 10 | 9  | 9 | 28         | 136  | 1  | 2  |
| 6     | 10 | 9  | M | 19         | 155  | 1  | 1  |
| 7     | 10 | 10 | 9 | 29         | 184  | 2  | 1  |
| 8     | 10 | 9  | 9 | 28         | 212  | 1  | 2  |
| 9     | 10 | 10 | 7 | 27         | 239  | 2  |    |
| 10    | 10 | 9  | 9 | 28         | 267  | 1  | 2  |
| Total |    |    |   |            | 267  | 13 | 11 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hadley Megan**

Country or State Code: 408 - University of Southampton

**10C**

**R X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 8 | 27         | 27   | 1  | 1  |
| 2     | 9  | 9  | 8 | 26         | 53   |    | 2  |
| 3     | 10 | 10 | 9 | 29         | 82   | 2  | 1  |
| 4     | 10 | 9  | 8 | 27         | 109  | 1  | 1  |
| 5     | 10 | 10 | 9 | 29         | 138  | 2  | 1  |
| 6     | 9  | 9  | 9 | 27         | 165  |    | 3  |
| 7     | 10 | 9  | 9 | 28         | 193  | 1  | 2  |
| 8     | 9  | 9  | 8 | 26         | 219  |    | 2  |
| 9     | 10 | 10 | M | 20         | 239  | 2  |    |
| 10    | 10 | 9  | 8 | 27         | 266  | 1  | 1  |
| Total |    |    |   |            | 266  | 10 | 14 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Bailie Helen (2)**

Country or State Code: 763 - Lichfield Archers

**10D**

**B X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 8  | 7 | 25         | 25   | 1  |    |
| 2     | 9  | 9  | 8 | 26         | 51   |    | 2  |
| 3     | 10 | 10 | 7 | 27         | 78   | 2  |    |
| 4     | 10 | 8  | 8 | 26         | 104  | 1  |    |
| 5     | 10 | 9  | 9 | 28         | 132  | 1  | 2  |
| 6     | 9  | 9  | 8 | 26         | 158  |    | 2  |
| 7     | 9  | 8  | 7 | 24         | 182  |    | 1  |
| 8     | 10 | 9  | 9 | 28         | 210  | 1  | 2  |
| 9     | 9  | 8  | 8 | 25         | 235  |    | 1  |
| 10    | 10 | 10 | 8 | 28         | 263  | 2  |    |
| Total |    |    |   |            | 263  | 8  | 10 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Bailie Helen (2)**

Country or State Code: 763 - Lichfield Archers

**10D**

**B X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9 | 27         | 27   |    | 3  |
| 2     | 9  | 9  | 7 | 25         | 52   |    | 2  |
| 3     | 10 | 9  | 8 | 27         | 79   | 1  | 1  |
| 4     | 10 | 9  | 8 | 27         | 106  | 1  | 1  |
| 5     | 10 | 10 | 8 | 28         | 134  | 2  |    |
| 6     | 10 | 10 | 9 | 29         | 163  | 2  | 1  |
| 7     | 10 | 10 | 9 | 29         | 192  | 2  | 1  |
| 8     | 9  | 9  | 9 | 27         | 219  |    | 3  |
| 9     | 10 | 9  | 9 | 28         | 247  | 1  | 2  |
| 10    | 10 | 10 | 8 | 28         | 275  | 2  |    |
| Total |    |    |   |            | 275  | 11 | 14 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Silvester Gareth (2)**

Country or State Code: 763 - Lichfield Archers

**11A**

**B N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |            |           |          |
|-------|----|----|----|------------|------------|-----------|----------|
|       |    |    |    | Sum        | Tot.       | 10        | 9        |
| 1     | 10 | 9  | 8  | 27         | 27         | 1         | 1        |
| 2     | 10 | 10 | 8  | 28         | 55         | 2         |          |
| 3     | 10 | 9  | 8  | 27         | 82         | 1         | 1        |
| 4     | 10 | 9  | 9  | 28         | 110        | 1         | 2        |
| 5     | 10 | 10 | 9  | 29         | 139        | 2         | 1        |
| 6     | 10 | 10 | 10 | 30         | 169        | 3         |          |
| 7     | 10 | 9  | 8  | 27         | 196        | 1         | 1        |
| 8     | 10 | 10 | 10 | 30         | 226        | 3         |          |
| 9     | 10 | 10 | 10 | 30         | 256        | 3         |          |
| 10    | 9  | 9  | 8  | 26         | 282        |           | 2        |
| Total |    |    |    |            | <b>282</b> | <b>17</b> | <b>8</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Silvester Gareth (2)**

Country or State Code: 763 - Lichfield Archers

**11A**

**B N**

| 20y-2 | 1  | 2  | 3  | Session: 3 |            |           |           |
|-------|----|----|----|------------|------------|-----------|-----------|
|       |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1     | 10 | 9  | 9  | 28         | 28         | 1         | 2         |
| 2     | 10 | 9  | 8  | 27         | 55         | 1         | 1         |
| 3     | 10 | 9  | 8  | 27         | 82         | 1         | 1         |
| 4     | 10 | 9  | 8  | 27         | 109        | 1         | 1         |
| 5     | 10 | 10 | 10 | 30         | 139        | 3         |           |
| 6     | 10 | 9  | 9  | 28         | 167        | 1         | 2         |
| 7     | 9  | 9  | 8  | 26         | 193        |           | 2         |
| 8     | 10 | 9  | 9  | 28         | 221        | 1         | 2         |
| 9     | 10 | 9  | 9  | 28         | 249        | 1         | 2         |
| 10    | 10 | 9  | 8  | 27         | 276        | 1         | 1         |
| Total |    |    |    |            | <b>276</b> | <b>11</b> | <b>14</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Vines Rachel**

Country or State Code: 618 - Supermarine Bowmen

# 11B

R X

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 8 | 26         | 26   |    | 2  |
| 2     | 10 | 9  | 8 | 27         | 53   | 1  | 1  |
| 3     | 10 | 9  | 8 | 27         | 80   | 1  | 1  |
| 4     | 10 | 10 | 9 | 29         | 109  | 2  | 1  |
| 5     | 10 | 9  | 9 | 28         | 137  | 1  | 2  |
| 6     | 10 | 10 | 9 | 29         | 166  | 2  | 1  |
| 7     | 10 | 8  | M | 18         | 184  | 1  |    |
| 8     | 10 | 10 | 9 | 29         | 213  | 2  | 1  |
| 9     | 10 | 10 | 9 | 29         | 242  | 2  | 1  |
| 10    | 10 | 9  | 9 | 28         | 270  | 1  | 2  |
| Total |    |    |   |            | 270  | 13 | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Vines Rachel**

Country or State Code: 618 - Supermarine Bowmen

# 11B

R X

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 10 | 10 | 10 | 30         | 58   | 3  |    |
| 3     | 9  | 9  | 8  | 26         | 84   |    | 2  |
| 4     | 10 | 9  | 9  | 28         | 112  | 1  | 2  |
| 5     | 10 | 10 | 9  | 29         | 141  | 2  | 1  |
| 6     | 10 | 10 | 9  | 29         | 170  | 2  | 1  |
| 7     | 9  | 9  | 9  | 27         | 197  |    | 3  |
| 8     | 10 | 9  | 8  | 27         | 224  | 1  | 1  |
| 9     | 10 | 10 | 9  | 29         | 253  | 2  | 1  |
| 10    | 10 | 10 | 9  | 29         | 282  | 2  | 1  |
| Total |    |    |    |            | 282  | 14 | 14 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Macey Karen**

Country or State Code: **1246 - Deer Park Archers**

**11C**

**R WM**

| 20y-1        | 1  | 2  | 3 | Session: 3 |            |          |           |
|--------------|----|----|---|------------|------------|----------|-----------|
|              |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1            | 10 | 9  | 7 | 26         | 26         | 1        | 1         |
| 2            | 10 | 8  | 7 | 25         | 51         | 1        |           |
| 3            | 9  | 9  | 8 | 26         | 77         |          | 2         |
| 4            | 10 | 9  | 8 | 27         | 104        | 1        | 1         |
| 5            | 10 | 10 | 9 | 29         | 133        | 2        | 1         |
| 6            | 10 | 9  | 8 | 27         | 160        | 1        | 1         |
| 7            | 10 | 9  | 8 | 27         | 187        | 1        | 1         |
| 8            | 9  | 9  | 8 | 26         | 213        |          | 2         |
| 9            | 10 | 8  | 8 | 26         | 239        | 1        |           |
| 10           | 9  | 8  | 7 | 24         | 263        |          | 1         |
| <b>Total</b> |    |    |   |            | <b>263</b> | <b>8</b> | <b>10</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Macey Karen**

Country or State Code: **1246 - Deer Park Archers**

**11C**

**R WM**

| 20y-2        | 1  | 2 | 3 | Session: 3 |            |          |          |
|--------------|----|---|---|------------|------------|----------|----------|
|              |    |   |   | Sum        | Tot.       | 10       | 9        |
| 1            | 9  | 8 | 8 | 25         | 25         |          | 1        |
| 2            | 9  | 9 | 7 | 25         | 50         |          | 2        |
| 3            | 10 | 9 | 8 | 27         | 77         | 1        | 1        |
| 4            | 10 | 8 | 8 | 26         | 103        | 1        |          |
| 5            | 9  | 8 | 8 | 25         | 128        |          | 1        |
| 6            | 10 | 8 | 6 | 24         | 152        | 1        |          |
| 7            | 9  | 9 | 7 | 25         | 177        |          | 2        |
| 8            | 10 | 7 | 6 | 23         | 200        | 1        |          |
| 9            | 9  | 9 | 8 | 26         | 226        |          | 2        |
| 10           | 8  | 8 | 7 | 23         | 249        |          |          |
| <b>Total</b> |    |   |   |            | <b>249</b> | <b>4</b> | <b>9</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Parsons Karen**

Country or State Code: 545 - Bowmen of Ina

# 11D

R X

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9 | 8 | 26         | 26   |    | 2  |
| 2     | 9  | 8 | 8 | 25         | 51   |    | 1  |
| 3     | 9  | 8 | 7 | 24         | 75   |    | 1  |
| 4     | 9  | 9 | 9 | 27         | 102  |    | 3  |
| 5     | 10 | 9 | 8 | 27         | 129  | 1  | 1  |
| 6     | 10 | 9 | 8 | 27         | 156  | 1  | 1  |
| 7     | 10 | 8 | 8 | 26         | 182  | 1  |    |
| 8     | 10 | 9 | 9 | 28         | 210  | 1  | 2  |
| 9     | 10 | 9 | 8 | 27         | 237  | 1  | 1  |
| 10    | 10 | 9 | 9 | 28         | 265  | 1  | 2  |
| Total |    |   |   |            | 265  | 6  | 14 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Parsons Karen**

Country or State Code: 545 - Bowmen of Ina

# 11D

R X

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 9  | 27         | 27   |    | 3  |
| 2     | 10 | 10 | 9  | 29         | 56   | 2  | 1  |
| 3     | 10 | 9  | 6  | 25         | 81   | 1  | 1  |
| 4     | 10 | 10 | 9  | 29         | 110  | 2  | 1  |
| 5     | 10 | 9  | 7  | 26         | 136  | 1  | 1  |
| 6     | 10 | 9  | 9  | 28         | 164  | 1  | 2  |
| 7     | 9  | 9  | 9  | 27         | 191  |    | 3  |
| 8     | 10 | 10 | 10 | 30         | 221  | 3  |    |
| 9     | 9  | 9  | 9  | 27         | 248  |    | 3  |
| 10    | 10 | 10 | 8  | 28         | 276  | 2  |    |
| Total |    |    |    |            | 276  | 12 | 15 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Taylor Kathryn**

Country or State Code: 731 - Meriden

**12A**

**R X**

| 20y-1        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 10 | 30         | 30         | 3         |           |
| 2            | 9  | 9  | 9  | 27         | 57         |           | 3         |
| 3            | 10 | 10 | 9  | 29         | 86         | 2         | 1         |
| 4            | 9  | 9  | 6  | 24         | 110        |           | 2         |
| 5            | 10 | 9  | 8  | 27         | 137        | 1         | 1         |
| 6            | 10 | 10 | 9  | 29         | 166        | 2         | 1         |
| 7            | 10 | 10 | 9  | 29         | 195        | 2         | 1         |
| 8            | 10 | 9  | 8  | 27         | 222        | 1         | 1         |
| 9            | 10 | 10 | 9  | 29         | 251        | 2         | 1         |
| 10           | 10 | 10 | 9  | 29         | 280        | 2         | 1         |
| <b>Total</b> |    |    |    |            | <b>280</b> | <b>15</b> | <b>12</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Taylor Kathryn**

Country or State Code: 731 - Meriden

**12A**

**R X**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 9  | 9  | 28         | 28         | 1         | 2         |
| 2            | 10 | 10 | 9  | 29         | 57         | 2         | 1         |
| 3            | 10 | 9  | 8  | 27         | 84         | 1         | 1         |
| 4            | 9  | 9  | 8  | 26         | 110        |           | 2         |
| 5            | 10 | 9  | 8  | 27         | 137        | 1         | 1         |
| 6            | 10 | 10 | 10 | 30         | 167        | 3         |           |
| 7            | 9  | 9  | 8  | 26         | 193        |           | 2         |
| 8            | 10 | 10 | 9  | 29         | 222        | 2         | 1         |
| 9            | 10 | 9  | 9  | 28         | 250        | 1         | 2         |
| 10           | 10 | 10 | 9  | 29         | 279        | 2         | 1         |
| <b>Total</b> |    |    |    |            | <b>279</b> | <b>13</b> | <b>13</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Morledge Liv**

Country or State Code: 544 - Burnham Company of Archers

**12B**

**R X**

| 20y-1        | 1  | 2  | 3 | Session: 3 |            |           |           |
|--------------|----|----|---|------------|------------|-----------|-----------|
|              |    |    |   | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 9  | 8 | 27         | 27         | 1         | 1         |
| 2            | 10 | 9  | 9 | 28         | 55         | 1         | 2         |
| 3            | 9  | 8  | 8 | 25         | 80         |           | 1         |
| 4            | 9  | 9  | 9 | 27         | 107        |           | 3         |
| 5            | 10 | 10 | 9 | 29         | 136        | 2         | 1         |
| 6            | 10 | 10 | 9 | 29         | 165        | 2         | 1         |
| 7            | 10 | 9  | 8 | 27         | 192        | 1         | 1         |
| 8            | 10 | 10 | 9 | 29         | 221        | 2         | 1         |
| 9            | 10 | 10 | 9 | 29         | 250        | 2         | 1         |
| 10           | 9  | 9  | 9 | 27         | 277        |           | 3         |
| <b>Total</b> |    |    |   |            | <b>277</b> | <b>11</b> | <b>15</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Morledge Liv**

Country or State Code: 544 - Burnham Company of Archers

**12B**

**R X**

| 20y-2        | 1  | 2  | 3 | Session: 3 |            |          |           |
|--------------|----|----|---|------------|------------|----------|-----------|
|              |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1            | 10 | 10 | 9 | 29         | 29         | 2        | 1         |
| 2            | 10 | 9  | 9 | 28         | 57         | 1        | 2         |
| 3            | 10 | 9  | 8 | 27         | 84         | 1        | 1         |
| 4            | 10 | 9  | 8 | 27         | 111        | 1        | 1         |
| 5            | 10 | 9  | 9 | 28         | 139        | 1        | 2         |
| 6            | 8  | 8  | 7 | 23         | 162        |          |           |
| 7            | 10 | 9  | 8 | 27         | 189        | 1        | 1         |
| 8            | 10 | 9  | 9 | 28         | 217        | 1        | 2         |
| 9            | 10 | 8  | 6 | 24         | 241        | 1        |           |
| 10           | 9  | 8  | 8 | 25         | 266        |          | 1         |
| <b>Total</b> |    |    |   |            | <b>266</b> | <b>9</b> | <b>11</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wortley Ellie**

Country or State Code: 2595 - Wallingford Castle Archers

**12C**

**R X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 8  | 8  | 7 | 23         | 23   |    |    |
| 2     | 10 | 9  | 9 | 28         | 51   | 1  | 2  |
| 3     | 10 | 10 | 8 | 28         | 79   | 2  |    |
| 4     | 10 | 9  | 9 | 28         | 107  | 1  | 2  |
| 5     | 10 | 9  | 9 | 28         | 135  | 1  | 2  |
| 6     | 10 | 10 | 8 | 28         | 163  | 2  |    |
| 7     | 10 | 8  | 7 | 25         | 188  | 1  |    |
| 8     | 10 | 9  | 9 | 28         | 216  | 1  | 2  |
| 9     | 9  | 9  | 8 | 26         | 242  |    | 2  |
| 10    | 10 | 9  | 7 | 26         | 268  | 1  | 1  |
| Total |    |    |   |            | 268  | 10 | 11 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wortley Ellie**

Country or State Code: 2595 - Wallingford Castle Archers

**12C**

**R X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 8  | 8  | 7 | 23         | 23   |    |    |
| 2     | 8  | 8  | 7 | 23         | 46   |    |    |
| 3     | 9  | 7  | 6 | 22         | 68   |    | 1  |
| 4     | 10 | 9  | 9 | 28         | 96   | 1  | 2  |
| 5     | 9  | 7  | 5 | 21         | 117  |    | 1  |
| 6     | 9  | 9  | 9 | 27         | 144  |    | 3  |
| 7     | 10 | 9  | 9 | 28         | 172  | 1  | 2  |
| 8     | 9  | 9  | 7 | 25         | 197  |    | 2  |
| 9     | 10 | 8  | 7 | 25         | 222  | 1  |    |
| 10    | 10 | 10 | 9 | 29         | 251  | 2  | 1  |
| Total |    |    |   |            | 251  | 5  | 12 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hudsmith Clare**

Country or State Code: 541 - Wells City Archers

**12D**

**R X**

| 20y-1        | 1  | 2  | 3  | Session: 3 |            |          |           |
|--------------|----|----|----|------------|------------|----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10       | 9         |
| 1            | 9  | 8  | 8  | 25         | 25         |          | 1         |
| 2            | 9  | 8  | 8  | 25         | 50         |          | 1         |
| 3            | 10 | 10 | 7  | 27         | 77         | 2        |           |
| 4            | 10 | 9  | 9  | 28         | 105        | 1        | 2         |
| 5            | 10 | 10 | 10 | 30         | 135        | 3        |           |
| 6            | 9  | 9  | 8  | 26         | 161        |          | 2         |
| 7            | 10 | 9  | 9  | 28         | 189        | 1        | 2         |
| 8            | 10 | 9  | 9  | 28         | 217        | 1        | 2         |
| 9            | 9  | 8  | 8  | 25         | 242        |          | 1         |
| 10           | 10 | 9  | 8  | 27         | 269        | 1        | 1         |
| <b>Total</b> |    |    |    |            | <b>269</b> | <b>9</b> | <b>12</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hudsmith Clare**

Country or State Code: 541 - Wells City Archers

**12D**

**R X**

| 20y-2        | 1  | 2  | 3  | Session: 3 |            |           |           |
|--------------|----|----|----|------------|------------|-----------|-----------|
|              |    |    |    | Sum        | Tot.       | 10        | 9         |
| 1            | 10 | 10 | 10 | 30         | 30         | 3         |           |
| 2            | 9  | 9  | 8  | 26         | 56         |           | 2         |
| 3            | 9  | 8  | 8  | 25         | 81         |           | 1         |
| 4            | 9  | 8  | 8  | 25         | 106        |           | 1         |
| 5            | 10 | 10 | 9  | 29         | 135        | 2         | 1         |
| 6            | 10 | 9  | 9  | 28         | 163        | 1         | 2         |
| 7            | 10 | 10 | 9  | 29         | 192        | 2         | 1         |
| 8            | 10 | 8  | 8  | 26         | 218        | 1         |           |
| 9            | 9  | 8  | 8  | 25         | 243        |           | 1         |
| 10           | 10 | 9  | 9  | 28         | 271        | 1         | 2         |
| <b>Total</b> |    |    |    |            | <b>271</b> | <b>10</b> | <b>11</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wilmington Chloe**

Country or State Code: 544 - Burnham Company of Archers

**13A**

**R X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |   |
|-------|----|----|---|------------|------|----|---|
|       |    |    |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 7  | 7 | 23         | 23   |    | 1 |
| 2     | 9  | 8  | 8 | 25         | 48   |    | 1 |
| 3     | 9  | 8  | 8 | 25         | 73   |    | 1 |
| 4     | 10 | 8  | 8 | 26         | 99   | 1  |   |
| 5     | 10 | 8  | 8 | 26         | 125  | 1  |   |
| 6     | 9  | 9  | 9 | 27         | 152  |    | 3 |
| 7     | 10 | 9  | 7 | 26         | 178  | 1  | 1 |
| 8     | 10 | 10 | 9 | 29         | 207  | 2  | 1 |
| 9     | 10 | 9  | 6 | 25         | 232  | 1  | 1 |
| 10    | 10 | 8  | 7 | 25         | 257  | 1  |   |
| Total |    |    |   |            | 257  | 7  | 9 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wilmington Chloe**

Country or State Code: 544 - Burnham Company of Archers

**13A**

**R X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 9  | 8  | 8 | 25         | 53   |    | 1  |
| 3     | 9  | 8  | 8 | 25         | 78   |    | 1  |
| 4     | 10 | 10 | 8 | 28         | 106  | 2  |    |
| 5     | 9  | 8  | 7 | 24         | 130  |    | 1  |
| 6     | 10 | 9  | 9 | 28         | 158  | 1  | 2  |
| 7     | 10 | 9  | 9 | 28         | 186  | 1  | 2  |
| 8     | 9  | 9  | 8 | 26         | 212  |    | 2  |
| 9     | 10 | 9  | 8 | 27         | 239  | 1  | 1  |
| 10    | 9  | 8  | 6 | 23         | 262  |    | 1  |
| Total |    |    |   |            | 262  | 6  | 13 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Jefferies Eva**

Country or State Code: **1246 - Deer Park Archers**

**13B**

**B W**

| 20y-1 | 1  | 2 | 3 | Session: 3 |            |          |           |
|-------|----|---|---|------------|------------|----------|-----------|
|       |    |   |   | Sum        | Tot.       | 10       | 9         |
| 1     | 10 | 8 | 8 | 26         | 26         | 1        |           |
| 2     | 9  | 9 | 7 | 25         | 51         |          | 2         |
| 3     | 10 | 9 | 9 | 28         | 79         | 1        | 2         |
| 4     | 9  | 6 | 6 | 21         | 100        |          | 1         |
| 5     | 9  | 8 | 7 | 24         | 124        |          | 1         |
| 6     | 10 | 8 | 8 | 26         | 150        | 1        |           |
| 7     | 10 | 9 | 8 | 27         | 177        | 1        | 1         |
| 8     | 10 | 9 | 9 | 28         | 205        | 1        | 2         |
| 9     | 9  | 8 | 7 | 24         | 229        |          | 1         |
| 10    | 8  | 7 | 5 | 20         | 249        |          |           |
| Total |    |   |   |            | <b>249</b> | <b>5</b> | <b>10</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Jefferies Eva**

Country or State Code: **1246 - Deer Park Archers**

**13B**

**B W**

| 20y-2 | 1  | 2  | 3 | Session: 3 |            |          |          |
|-------|----|----|---|------------|------------|----------|----------|
|       |    |    |   | Sum        | Tot.       | 10       | 9        |
| 1     | 10 | 9  | 4 | 23         | 23         | 1        | 1        |
| 2     | 10 | 10 | 6 | 26         | 49         | 2        |          |
| 3     | 10 | 9  | 8 | 27         | 76         | 1        | 1        |
| 4     | 10 | 8  | 8 | 26         | 102        | 1        |          |
| 5     | 10 | 8  | 7 | 25         | 127        | 1        |          |
| 6     | 8  | 7  | 5 | 20         | 147        |          |          |
| 7     | 8  | 6  | 5 | 19         | 166        |          |          |
| 8     | 10 | 7  | 7 | 24         | 190        | 1        |          |
| 9     | 10 | 9  | 8 | 27         | 217        | 1        | 1        |
| 10    | 9  | 7  | 7 | 23         | 240        |          | 1        |
| Total |    |    |   |            | <b>240</b> | <b>8</b> | <b>4</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Clayson Matilda**

Country or State Code: 2595 - Wallingford Castle Archers

**13D**

**R X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 8 | 27         | 27   | 1  | 1  |
| 2     | 9  | 9  | 8 | 26         | 53   |    | 2  |
| 3     | 10 | 10 | 9 | 29         | 82   | 2  | 1  |
| 4     | 10 | 10 | 9 | 29         | 111  | 2  | 1  |
| 5     | 10 | 9  | 8 | 27         | 138  | 1  | 1  |
| 6     | 10 | 10 | 9 | 29         | 167  | 2  | 1  |
| 7     | 10 | 10 | 9 | 29         | 196  | 2  | 1  |
| 8     | 10 | 10 | 8 | 28         | 224  | 2  |    |
| 9     | 10 | 9  | 9 | 28         | 252  | 1  | 2  |
| 10    | 10 | 9  | 9 | 28         | 280  | 1  | 2  |
| Total |    |    |   |            | 280  | 14 | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Clayson Matilda**

Country or State Code: 2595 - Wallingford Castle Archers

**13D**

**R X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9 | 29         | 29   | 2  | 1  |
| 2     | 10 | 9  | 9 | 28         | 57   | 1  | 2  |
| 3     | 10 | 9  | 7 | 26         | 83   | 1  | 1  |
| 4     | 10 | 8  | 8 | 26         | 109  | 1  |    |
| 5     | 10 | 10 | 9 | 29         | 138  | 2  | 1  |
| 6     | 10 | 10 | 8 | 28         | 166  | 2  |    |
| 7     | 9  | 9  | 9 | 27         | 193  |    | 3  |
| 8     | 8  | 8  | 6 | 22         | 215  |    |    |
| 9     | 9  | 9  | 7 | 25         | 240  |    | 2  |
| 10    | 9  | 9  | 8 | 26         | 266  |    | 2  |
| Total |    |    |   |            | 266  | 9  | 12 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Le Huray David**

Country or State Code: 618 - Supermarine Bowmen

**14A**

**B N**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 9 | 3 | 22         | 22   | 1  | 1 |
| 2     | 9  | 8 | 7 | 24         | 46   |    | 1 |
| 3     | 10 | 7 | 5 | 22         | 68   | 1  |   |
| 4     | 9  | 8 | 7 | 24         | 92   |    | 1 |
| 5     | 9  | 8 | 7 | 24         | 116  |    | 1 |
| 6     | 8  | 8 | 7 | 23         | 139  |    |   |
| 7     | 7  | 4 | 3 | 14         | 153  |    |   |
| 8     | 8  | 7 | 7 | 22         | 175  |    |   |
| 9     | 10 | 9 | 9 | 28         | 203  | 1  | 2 |
| 10    | 8  | 7 | 6 | 21         | 224  |    |   |
| Total |    |   |   |            | 224  | 3  | 6 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Le Huray David**

Country or State Code: 618 - Supermarine Bowmen

**14A**

**B N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 9 | 8 | 27         | 27   | 1  | 1 |
| 2     | 9  | 8 | 5 | 22         | 49   |    | 1 |
| 3     | 10 | 9 | 6 | 25         | 74   | 1  | 1 |
| 4     | 9  | 7 | 6 | 22         | 96   |    | 1 |
| 5     | 9  | 8 | 7 | 24         | 120  |    | 1 |
| 6     | 9  | 6 | 6 | 21         | 141  |    | 1 |
| 7     | 9  | 6 | 6 | 21         | 162  |    | 1 |
| 8     | 9  | 8 | 8 | 25         | 187  |    | 1 |
| 9     | 7  | 7 | 4 | 18         | 205  |    |   |
| 10    | 9  | 8 | 8 | 25         | 230  |    | 1 |
| Total |    |   |   |            | 230  | 2  | 9 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Rees Andrew**

Country or State Code: 539 - Ballands Bowmen

**14B**

**B N**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9 | 8 | 27         | 27   | 1  | 1  |
| 2     | 10 | 8 | 7 | 25         | 52   | 1  |    |
| 3     | 9  | 8 | 8 | 25         | 77   |    | 1  |
| 4     | 9  | 8 | 4 | 21         | 98   |    | 1  |
| 5     | 10 | 9 | 8 | 27         | 125  | 1  | 1  |
| 6     | 10 | 9 | 9 | 28         | 153  | 1  | 2  |
| 7     | 10 | 9 | 8 | 27         | 180  | 1  | 1  |
| 8     | 9  | 9 | 8 | 26         | 206  |    | 2  |
| 9     | 9  | 8 | 7 | 24         | 230  |    | 1  |
| 10    | 9  | 9 | 6 | 24         | 254  |    | 2  |
| Total |    |   |   |            | 254  | 5  | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Rees Andrew**

Country or State Code: 539 - Ballands Bowmen

**14B**

**B N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9 | 8 | 26         | 26   |    | 2  |
| 2     | 9  | 8 | 7 | 24         | 50   |    | 1  |
| 3     | 9  | 8 | 6 | 23         | 73   |    | 1  |
| 4     | 9  | 9 | 8 | 26         | 99   |    | 2  |
| 5     | 10 | 9 | 7 | 26         | 125  | 1  | 1  |
| 6     | 9  | 8 | 7 | 24         | 149  |    | 1  |
| 7     | 7  | 6 | 5 | 18         | 167  |    |    |
| 8     | 9  | 7 | 7 | 23         | 190  |    | 1  |
| 9     | 10 | 9 | 7 | 26         | 216  | 1  | 1  |
| 10    | 10 | 9 | 7 | 26         | 242  | 1  | 1  |
| Total |    |   |   |            | 242  | 3  | 11 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Bowden Sam**

Country or State Code: **1246 - Deer Park Archers**

**14C**

**B M**

| 20y-1        | 1  | 2 | 3 | Session: 3 |            |          |           |
|--------------|----|---|---|------------|------------|----------|-----------|
|              |    |   |   | Sum        | Tot.       | 10       | 9         |
| 1            | 10 | 9 | 9 | 28         | 28         | 1        | 2         |
| 2            | 10 | 8 | 8 | 26         | 54         | 1        |           |
| 3            | 10 | 9 | 8 | 27         | 81         | 1        | 1         |
| 4            | 9  | 8 | 7 | 24         | 105        |          | 1         |
| 5            | 9  | 9 | 8 | 26         | 131        |          | 2         |
| 6            | 10 | 8 | 8 | 26         | 157        | 1        |           |
| 7            | 10 | 9 | 8 | 27         | 184        | 1        | 1         |
| 8            | 10 | 9 | 7 | 26         | 210        | 1        | 1         |
| 9            | 9  | 9 | 8 | 26         | 236        |          | 2         |
| 10           | 9  | 9 | 9 | 27         | 263        |          | 3         |
| <b>Total</b> |    |   |   |            | <b>263</b> | <b>6</b> | <b>13</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Bowden Sam**

Country or State Code: **1246 - Deer Park Archers**

**14C**

**B M**

| 20y-2        | 1  | 2  | 3 | Session: 3 |            |          |           |
|--------------|----|----|---|------------|------------|----------|-----------|
|              |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1            | 10 | 10 | 9 | 29         | 29         | 2        | 1         |
| 2            | 9  | 9  | 9 | 27         | 56         |          | 3         |
| 3            | 9  | 9  | 9 | 27         | 83         |          | 3         |
| 4            | 9  | 9  | 8 | 26         | 109        |          | 2         |
| 5            | 9  | 9  | 8 | 26         | 135        |          | 2         |
| 6            | 9  | 9  | 7 | 25         | 160        |          | 2         |
| 7            | 9  | 8  | 8 | 25         | 185        |          | 1         |
| 8            | 9  | 8  | 8 | 25         | 210        |          | 1         |
| 9            | 8  | 8  | 6 | 22         | 232        |          |           |
| 10           | 9  | 8  | 6 | 23         | 255        |          | 1         |
| <b>Total</b> |    |    |   |            | <b>255</b> | <b>2</b> | <b>16</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Kains Sean (2)**

Country or State Code: **1246 - Deer Park Archers**

**14D**

**L M**

| 20y-1        | 1 | 2 | 3 | Session: 3 |            |          |          |
|--------------|---|---|---|------------|------------|----------|----------|
|              |   |   |   | Sum        | Tot.       | 10       | 9        |
| 1            | 9 | 8 | 5 | 22         | 22         |          | 1        |
| 2            | 7 | 7 | 7 | 21         | 43         |          |          |
| 3            | 9 | 9 | 7 | 25         | 68         |          | 2        |
| 4            | 7 | 6 | 5 | 18         | 86         |          |          |
| 5            | 7 | 7 | 7 | 21         | 107        |          |          |
| 6            | 8 | 8 | 8 | 24         | 131        |          |          |
| 7            | 8 | 8 | 6 | 22         | 153        |          |          |
| 8            | 8 | 8 | 4 | 20         | 173        |          |          |
| 9            | 8 | 6 | 4 | 18         | 191        |          |          |
| 10           | 8 | 7 | 7 | 22         | 213        |          |          |
| <b>Total</b> |   |   |   |            | <b>213</b> | <b>0</b> | <b>3</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Kains Sean (2)**

Country or State Code: **1246 - Deer Park Archers**

**14D**

**L M**

| 20y-2        | 1  | 2 | 3 | Session: 3 |            |          |          |
|--------------|----|---|---|------------|------------|----------|----------|
|              |    |   |   | Sum        | Tot.       | 10       | 9        |
| 1            | 9  | 9 | 6 | 24         | 24         |          | 2        |
| 2            | 10 | 9 | 6 | 25         | 49         | 1        | 1        |
| 3            | 10 | 6 | 6 | 22         | 71         | 1        |          |
| 4            | 10 | 8 | 7 | 25         | 96         | 1        |          |
| 5            | 10 | 8 | 7 | 25         | 121        | 1        |          |
| 6            | 9  | 8 | 7 | 24         | 145        |          | 1        |
| 7            | 6  | 6 | 6 | 18         | 163        |          |          |
| 8            | 7  | 7 | 3 | 17         | 180        |          |          |
| 9            | 8  | 7 | 7 | 22         | 202        |          |          |
| 10           | 8  | 7 | 5 | 20         | 222        |          |          |
| <b>Total</b> |    |   |   |            | <b>222</b> | <b>4</b> | <b>4</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Cottignies Alain**

Country or State Code: 550 - Tyndale Archers

**15A**

**B M**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 9 | 7 | 26         | 26   | 1  | 1 |
| 2     | 10 | 8 | 4 | 22         | 48   | 1  |   |
| 3     | 8  | 8 | 8 | 24         | 72   |    |   |
| 4     | 10 | 6 | 5 | 21         | 93   | 1  |   |
| 5     | 10 | 7 | 7 | 24         | 117  | 1  |   |
| 6     | 10 | 9 | 7 | 26         | 143  | 1  | 1 |
| 7     | 9  | 8 | 5 | 22         | 165  |    | 1 |
| 8     | 9  | 9 | 7 | 25         | 190  |    | 2 |
| 9     | 9  | 7 | 5 | 21         | 211  |    | 1 |
| 10    | 10 | 5 | 3 | 18         | 229  | 1  |   |
| Total |    |   |   |            | 229  | 6  | 6 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Cottignies Alain**

Country or State Code: 550 - Tyndale Archers

**15A**

**B M**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 7 | 6 | 23         | 23   | 1  |   |
| 2     | 9  | 6 | 4 | 19         | 42   |    | 1 |
| 3     | 9  | 4 | 4 | 17         | 59   |    | 1 |
| 4     | 9  | 9 | 8 | 26         | 85   |    | 2 |
| 5     | 8  | 7 | 6 | 21         | 106  |    |   |
| 6     | 10 | 8 | 8 | 26         | 132  | 1  |   |
| 7     | 9  | 7 | 6 | 22         | 154  |    | 1 |
| 8     | 9  | 9 | 8 | 26         | 180  |    | 2 |
| 9     | 10 | 8 | 7 | 25         | 205  | 1  |   |
| 10    | 9  | 8 | 6 | 23         | 228  |    | 1 |
| Total |    |   |   |            | 228  | 3  | 8 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **McCormack Paul**

Country or State Code: 577 - Tockington Archers

**15B**

**B M**

| 20y-1 | 1  | 2  | 3 | Session: 3 |            |          |           |
|-------|----|----|---|------------|------------|----------|-----------|
|       |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1     | 9  | 7  | 7 | 23         | 23         |          | 1         |
| 2     | 10 | 10 | 7 | 27         | 50         | 2        |           |
| 3     | 9  | 9  | 7 | 25         | 75         |          | 2         |
| 4     | 10 | 9  | 8 | 27         | 102        | 1        | 1         |
| 5     | 10 | 9  | 9 | 28         | 130        | 1        | 2         |
| 6     | 7  | 7  | 6 | 20         | 150        |          |           |
| 7     | 9  | 9  | 9 | 27         | 177        |          | 3         |
| 8     | 9  | 8  | 6 | 23         | 200        |          | 1         |
| 9     | 9  | 9  | 7 | 25         | 225        |          | 2         |
| 10    | 9  | 6  | 6 | 21         | 246        |          | 1         |
| Total |    |    |   |            | <b>246</b> | <b>4</b> | <b>13</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **McCormack Paul**

Country or State Code: 577 - Tockington Archers

**15B**

**B M**

| 20y-2 | 1  | 2  | 3 | Session: 3 |            |          |          |
|-------|----|----|---|------------|------------|----------|----------|
|       |    |    |   | Sum        | Tot.       | 10       | 9        |
| 1     | 10 | 8  | 7 | 25         | 25         | 1        |          |
| 2     | 9  | 7  | 7 | 23         | 48         |          | 1        |
| 3     | 9  | 9  | 8 | 26         | 74         |          | 2        |
| 4     | 10 | 10 | 8 | 28         | 102        | 2        |          |
| 5     | 9  | 9  | 8 | 26         | 128        |          | 2        |
| 6     | 7  | 5  | 5 | 17         | 145        |          |          |
| 7     | 8  | 6  | 5 | 19         | 164        |          |          |
| 8     | 8  | 8  | 7 | 23         | 187        |          |          |
| 9     | 9  | 7  | 6 | 22         | 209        |          | 1        |
| 10    | 10 | 9  | 9 | 28         | 237        | 1        | 2        |
| Total |    |    |   |            | <b>237</b> | <b>4</b> | <b>8</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Keith Euan**

Country or State Code: 729 - Royal Leamington Spa

**15C**

**B N**

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9 | 8 | 8 | 25         | 25   |    | 1 |
| 2     | 9 | 7 | 6 | 22         | 47   |    | 1 |
| 3     | 9 | 8 | 6 | 23         | 70   |    | 1 |
| 4     | 9 | 9 | 6 | 24         | 94   |    | 2 |
| 5     | 8 | 8 | 7 | 23         | 117  |    |   |
| 6     | 9 | 9 | 8 | 26         | 143  |    | 2 |
| 7     | 8 | 7 | 7 | 22         | 165  |    |   |
| 8     | 8 | 8 | 5 | 21         | 186  |    |   |
| 9     | 8 | 6 | 3 | 17         | 203  |    |   |
| 10    | 7 | 7 | 7 | 21         | 224  |    |   |
| Total |   |   |   |            | 224  | 0  | 7 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Keith Euan**

Country or State Code: 729 - Royal Leamington Spa

**15C**

**B N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 7 | 5 | 21         | 21   |    | 1 |
| 2     | 9  | 7 | 6 | 22         | 43   |    | 1 |
| 3     | 9  | 7 | 6 | 22         | 65   |    | 1 |
| 4     | 8  | 7 | 7 | 22         | 87   |    |   |
| 5     | 10 | 9 | 5 | 24         | 111  | 1  | 1 |
| 6     | 10 | 9 | 9 | 28         | 139  | 1  | 2 |
| 7     | 8  | 7 | 5 | 20         | 159  |    |   |
| 8     | 10 | 9 | 8 | 27         | 186  | 1  | 1 |
| 9     | 9  | 9 | 2 | 20         | 206  |    | 2 |
| 10    | 7  | 6 | 6 | 19         | 225  |    |   |
| Total |    |   |   |            | 225  | 3  | 9 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Docherty Chris**

Country or State Code: 582 - Bowmen of the Deans

**15D**

**B M**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 8 | 8 | 25         | 25   |    | 1  |
| 2     | 9  | 9 | 8 | 26         | 51   |    | 2  |
| 3     | 9  | 9 | 5 | 23         | 74   |    | 2  |
| 4     | 9  | 9 | 7 | 25         | 99   |    | 2  |
| 5     | 9  | 8 | 8 | 25         | 124  |    | 1  |
| 6     | 10 | 9 | 8 | 27         | 151  | 1  | 1  |
| 7     | 10 | 8 | 7 | 25         | 176  | 1  |    |
| 8     | 9  | 8 | 7 | 24         | 200  |    | 1  |
| 9     | 8  | 7 | 7 | 22         | 222  |    |    |
| 10    | 10 | 9 | 9 | 28         | 250  | 1  | 2  |
| Total |    |   |   |            | 250  | 3  | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Docherty Chris**

Country or State Code: 582 - Bowmen of the Deans

**15D**

**B M**

| 20y-2 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 9  | 29         | 29   | 2  | 1  |
| 2     | 8  | 8  | 8  | 24         | 53   |    |    |
| 3     | 9  | 9  | 8  | 26         | 79   |    | 2  |
| 4     | 9  | 6  | 5  | 20         | 99   |    | 1  |
| 5     | 10 | 10 | 10 | 30         | 129  | 3  |    |
| 6     | 10 | 9  | 9  | 28         | 157  | 1  | 2  |
| 7     | 9  | 9  | 8  | 26         | 183  |    | 2  |
| 8     | 9  | 7  | 7  | 23         | 206  |    | 1  |
| 9     | 10 | 10 | 9  | 29         | 235  | 2  | 1  |
| 10    | 9  | 8  | 8  | 25         | 260  |    | 1  |
| Total |    |    |    |            | 260  | 8  | 11 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Farmer Alasdair**

Country or State Code: 577 - Tockington Archers

**16A**

**B M**

| 20y-1 | 1  | 2  | 3 | Session: 3 |            |          |           |
|-------|----|----|---|------------|------------|----------|-----------|
|       |    |    |   | Sum        | Tot.       | 10       | 9         |
| 1     | 9  | 9  | 8 | 26         | 26         |          | 2         |
| 2     | 10 | 9  | 8 | 27         | 53         | 1        | 1         |
| 3     | 10 | 9  | 9 | 28         | 81         | 1        | 2         |
| 4     | 9  | 7  | 6 | 22         | 103        |          | 1         |
| 5     | 10 | 9  | 9 | 28         | 131        | 1        | 2         |
| 6     | 8  | 7  | 6 | 21         | 152        |          |           |
| 7     | 9  | 9  | 8 | 26         | 178        |          | 2         |
| 8     | 10 | 10 | 8 | 28         | 206        | 2        |           |
| 9     | 9  | 8  | 8 | 25         | 231        |          | 1         |
| 10    | 10 | 9  | 8 | 27         | 258        | 1        | 1         |
| Total |    |    |   |            | <b>258</b> | <b>6</b> | <b>12</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Farmer Alasdair**

Country or State Code: 577 - Tockington Archers

**16A**

**B M**

| 20y-2 | 1  | 2  | 3 | Session: 3 |            |           |           |
|-------|----|----|---|------------|------------|-----------|-----------|
|       |    |    |   | Sum        | Tot.       | 10        | 9         |
| 1     | 10 | 9  | 8 | 27         | 27         | 1         | 1         |
| 2     | 10 | 10 | 9 | 29         | 56         | 2         | 1         |
| 3     | 10 | 9  | 8 | 27         | 83         | 1         | 1         |
| 4     | 9  | 9  | 7 | 25         | 108        |           | 2         |
| 5     | 9  | 9  | 7 | 25         | 133        |           | 2         |
| 6     | 10 | 8  | 7 | 25         | 158        | 1         |           |
| 7     | 10 | 9  | 8 | 27         | 185        | 1         | 1         |
| 8     | 10 | 10 | 8 | 28         | 213        | 2         |           |
| 9     | 10 | 10 | 6 | 26         | 239        | 2         |           |
| 10    | 9  | 9  | 7 | 25         | 264        |           | 2         |
| Total |    |    |   |            | <b>264</b> | <b>10</b> | <b>10</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Millbank James**

Country or State Code: 1807 - Frome Town Archers

**16B**

**B N**

| 20y-1 | 1  | 2  | 3  | Session: 3 |      |    |    |
|-------|----|----|----|------------|------|----|----|
|       |    |    |    | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9  | 28         | 28   | 1  | 2  |
| 2     | 9  | 9  | 9  | 27         | 55   |    | 3  |
| 3     | 10 | 9  | 9  | 28         | 83   | 1  | 2  |
| 4     | 10 | 9  | 9  | 28         | 111  | 1  | 2  |
| 5     | 9  | 9  | 8  | 26         | 137  |    | 2  |
| 6     | 10 | 9  | 8  | 27         | 164  | 1  | 1  |
| 7     | 10 | 10 | 10 | 30         | 194  | 3  |    |
| 8     | 10 | 9  | 8  | 27         | 221  | 1  | 1  |
| 9     | 10 | 9  | 9  | 28         | 249  | 1  | 2  |
| 10    | 10 | 9  | 8  | 27         | 276  | 1  | 1  |
| Total |    |    |    |            | 276  | 10 | 16 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Millbank James**

Country or State Code: 1807 - Frome Town Archers

**16B**

**B N**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9  | 8 | 26         | 26   |    | 2  |
| 2     | 9  | 9  | 8 | 26         | 52   |    | 2  |
| 3     | 10 | 9  | 9 | 28         | 80   | 1  | 2  |
| 4     | 10 | 9  | 9 | 28         | 108  | 1  | 2  |
| 5     | 10 | 10 | 9 | 29         | 137  | 2  | 1  |
| 6     | 10 | 10 | 9 | 29         | 166  | 2  | 1  |
| 7     | 10 | 10 | 9 | 29         | 195  | 2  | 1  |
| 8     | 10 | 9  | 7 | 26         | 221  | 1  | 1  |
| 9     | 10 | 10 | 9 | 29         | 250  | 2  | 1  |
| 10    | 10 | 9  | 8 | 27         | 277  | 1  | 1  |
| Total |    |    |   |            | 277  | 12 | 14 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wills Wendy**

Country or State Code: 618 - Supermarine Bowmen

**16C**

**B XM**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |   |
|-------|----|----|---|------------|------|----|---|
|       |    |    |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 9  | M | 18         | 18   |    | 2 |
| 2     | 9  | 5  | 5 | 19         | 37   |    | 1 |
| 3     | 10 | 7  | 6 | 23         | 60   | 1  |   |
| 4     | 7  | 6  | 4 | 17         | 77   |    |   |
| 5     | 5  | 4  | 2 | 11         | 88   |    |   |
| 6     | 7  | 6  | 5 | 18         | 106  |    |   |
| 7     | 9  | 6  | 6 | 21         | 127  |    | 1 |
| 8     | 9  | 2  | M | 11         | 138  |    | 1 |
| 9     | 7  | 6  | 4 | 17         | 155  |    |   |
| 10    | 10 | 10 | 2 | 22         | 177  | 2  |   |
| Total |    |    |   |            | 177  | 3  | 5 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Wills Wendy**

Country or State Code: 618 - Supermarine Bowmen

**16C**

**B XM**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 6  | 3 | 2 | 11         | 11   |    |   |
| 2     | 9  | 8 | 7 | 24         | 35   |    | 1 |
| 3     | 8  | 7 | 6 | 21         | 56   |    |   |
| 4     | 8  | 7 | 6 | 21         | 77   |    |   |
| 5     | 8  | 5 | 3 | 16         | 93   |    |   |
| 6     | 7  | 5 | 5 | 17         | 110  |    |   |
| 7     | 10 | 7 | 2 | 19         | 129  | 1  |   |
| 8     | 7  | 4 | M | 11         | 140  |    |   |
| 9     | 8  | 8 | 7 | 23         | 163  |    |   |
| 10    | 8  | 8 | 7 | 23         | 186  |    |   |
| Total |    |   |   |            | 186  | 1  | 1 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Ninnis Pauline**

Country or State Code: **1246 - Deer Park Archers**

**16D**

**B W**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 8  | 8 | 6 | 22         | 22   |    |   |
| 2     | 6  | 5 | 1 | 12         | 34   |    |   |
| 3     | 9  | 8 | 8 | 25         | 59   |    | 1 |
| 4     | 8  | 8 | 8 | 24         | 83   |    |   |
| 5     | 10 | 6 | 5 | 21         | 104  | 1  |   |
| 6     | 9  | 9 | 8 | 26         | 130  |    | 2 |
| 7     | 6  | 5 | 5 | 16         | 146  |    |   |
| 8     | 9  | 9 | 7 | 25         | 171  |    | 2 |
| 9     | 10 | 7 | 3 | 20         | 191  | 1  |   |
| 10    | 9  | 7 | 6 | 22         | 213  |    | 1 |
| Total |    |   |   |            | 213  | 2  | 6 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Ninnis Pauline**

Country or State Code: **1246 - Deer Park Archers**

**16D**

**B W**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7  | 5 | 5 | 17         | 17   |    |   |
| 2     | 10 | 7 | 7 | 24         | 41   | 1  |   |
| 3     | 9  | 7 | 6 | 22         | 63   |    | 1 |
| 4     | 10 | 9 | 8 | 27         | 90   | 1  | 1 |
| 5     | 8  | 7 | 6 | 21         | 111  |    |   |
| 6     | 5  | 4 | 2 | 11         | 122  |    |   |
| 7     | 10 | 9 | 7 | 26         | 148  | 1  | 1 |
| 8     | 10 | 9 | 7 | 26         | 174  | 1  | 1 |
| 9     | 9  | 6 | 6 | 21         | 195  |    | 1 |
| 10    | 10 | 7 | 7 | 24         | 219  | 1  |   |
| Total |    |   |   |            | 219  | 5  | 5 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Dee William**

Country or State Code: 729 - Royal Leamington Spa

**17A**

**B N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 9 | 28         | 28   | 1  | 2  |
| 2     | 9  | 9  | 8 | 26         | 54   |    | 2  |
| 3     | 9  | 8  | 7 | 24         | 78   |    | 1  |
| 4     | 10 | 8  | 7 | 25         | 103  | 1  |    |
| 5     | 10 | 10 | 9 | 29         | 132  | 2  | 1  |
| 6     | 10 | 9  | 8 | 27         | 159  | 1  | 1  |
| 7     | 9  | 9  | 8 | 26         | 185  |    | 2  |
| 8     | 10 | 9  | 8 | 27         | 212  | 1  | 1  |
| 9     | 10 | 9  | 8 | 27         | 239  | 1  | 1  |
| 10    | 10 | 8  | 8 | 26         | 265  | 1  |    |
| Total |    |    |   |            | 265  | 8  | 11 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Dee William**

Country or State Code: 729 - Royal Leamington Spa

**17A**

**B N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 9 | 8 | 26         | 26   |    | 2  |
| 2     | 10 | 9 | 7 | 26         | 52   | 1  | 1  |
| 3     | 8  | 7 | 7 | 22         | 74   |    |    |
| 4     | 10 | 9 | 9 | 28         | 102  | 1  | 2  |
| 5     | 10 | 8 | 7 | 25         | 127  | 1  |    |
| 6     | 8  | 7 | 2 | 17         | 144  |    |    |
| 7     | 9  | 7 | 5 | 21         | 165  |    | 1  |
| 8     | 9  | 9 | 8 | 26         | 191  |    | 2  |
| 9     | 10 | 9 | 8 | 27         | 218  | 1  | 1  |
| 10    | 10 | 9 | 7 | 26         | 244  | 1  | 1  |
| Total |    |   |   |            | 244  | 5  | 10 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Vale Alison**

Country or State Code: 545 - Bowmen of Ina

**17B**

**B X**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 10 | 7 | 27         | 27   | 2  |    |
| 2     | 9  | 9  | 9 | 27         | 54   |    | 3  |
| 3     | 8  | 8  | 6 | 22         | 76   |    |    |
| 4     | 9  | 7  | 7 | 23         | 99   |    | 1  |
| 5     | 10 | 8  | 5 | 23         | 122  | 1  |    |
| 6     | 9  | 9  | M | 18         | 140  |    | 2  |
| 7     | 9  | 9  | 8 | 26         | 166  |    | 2  |
| 8     | 8  | 6  | 6 | 20         | 186  |    |    |
| 9     | 10 | 8  | 7 | 25         | 211  | 1  |    |
| 10    | 9  | 9  | 8 | 26         | 237  |    | 2  |
| Total |    |    |   |            | 237  | 4  | 10 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Vale Alison**

Country or State Code: 545 - Bowmen of Ina

**17B**

**B X**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 9 | 8 | 27         | 27   | 1  | 1 |
| 2     | 7  | 7 | 6 | 20         | 47   |    |   |
| 3     | 8  | 8 | 6 | 22         | 69   |    |   |
| 4     | 9  | 7 | 6 | 22         | 91   |    | 1 |
| 5     | 9  | 9 | 4 | 22         | 113  |    | 2 |
| 6     | 8  | 7 | 7 | 22         | 135  |    |   |
| 7     | 10 | 7 | 6 | 23         | 158  | 1  |   |
| 8     | 5  | 3 | 1 | 9          | 167  |    |   |
| 9     | 5  | 4 | 2 | 11         | 178  |    |   |
| 10    | 9  | 7 | 6 | 22         | 200  |    | 1 |
| Total |    |   |   |            | 200  | 2  | 5 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Taplin Liz**

Country or State Code: 729 - Royal Leamington Spa

**17C**

**B X**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 8 | 8 | 26         | 26   | 1  |   |
| 2     | 9  | 8 | 7 | 24         | 50   |    | 1 |
| 3     | 9  | 8 | 6 | 23         | 73   |    | 1 |
| 4     | 10 | 9 | 7 | 26         | 99   | 1  | 1 |
| 5     | 8  | 8 | 8 | 24         | 123  |    |   |
| 6     | 8  | 7 | 6 | 21         | 144  |    |   |
| 7     | 9  | 8 | 7 | 24         | 168  |    | 1 |
| 8     | 10 | 9 | 7 | 26         | 194  | 1  | 1 |
| 9     | 9  | 9 | 8 | 26         | 220  |    | 2 |
| 10    | 10 | 9 | 9 | 28         | 248  | 1  | 2 |
| Total |    |   |   |            | 248  | 4  | 9 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Taplin Liz**

Country or State Code: 729 - Royal Leamington Spa

**17C**

**B X**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |   |
|-------|----|----|---|------------|------|----|---|
|       |    |    |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 8  | 8 | 25         | 25   |    | 1 |
| 2     | 9  | 8  | 6 | 23         | 48   |    | 1 |
| 3     | 9  | 9  | 6 | 24         | 72   |    | 2 |
| 4     | 10 | 9  | 8 | 27         | 99   | 1  | 1 |
| 5     | 10 | 10 | 9 | 29         | 128  | 2  | 1 |
| 6     | 9  | 9  | 7 | 25         | 153  |    | 2 |
| 7     | 10 | 8  | 8 | 26         | 179  | 1  |   |
| 8     | 9  | 8  | 7 | 24         | 203  |    | 1 |
| 9     | 10 | 7  | 6 | 23         | 226  | 1  |   |
| 10    | 10 | 7  | M | 17         | 243  | 1  |   |
| Total |    |    |   |            | 243  | 6  | 9 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Shelly Teresa (2)**

Country or State Code: 590 - Hardy Country Bowmen

**17D**

**B XM**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 8  | 8 | 8 | 24         | 24   |    |    |
| 2     | 9  | 8 | 8 | 25         | 49   |    | 1  |
| 3     | 10 | 9 | 5 | 24         | 73   | 1  | 1  |
| 4     | 9  | 7 | 7 | 23         | 96   |    | 1  |
| 5     | 8  | 7 | 6 | 21         | 117  |    |    |
| 6     | 9  | 8 | 8 | 25         | 142  |    | 1  |
| 7     | 10 | 9 | 8 | 27         | 169  | 1  | 1  |
| 8     | 9  | 9 | 8 | 26         | 195  |    | 2  |
| 9     | 10 | 9 | 9 | 28         | 223  | 1  | 2  |
| 10    | 9  | 9 | 9 | 27         | 250  |    | 3  |
| Total |    |   |   |            | 250  | 3  | 12 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Shelly Teresa (2)**

Country or State Code: 590 - Hardy Country Bowmen

**17D**

**B XM**

| 20y-2 | 1  | 2  | 3 | Session: 3 |      |    |    |
|-------|----|----|---|------------|------|----|----|
|       |    |    |   | Sum        | Tot. | 10 | 9  |
| 1     | 10 | 9  | 8 | 27         | 27   | 1  | 1  |
| 2     | 9  | 9  | 8 | 26         | 53   |    | 2  |
| 3     | 10 | 9  | 8 | 27         | 80   | 1  | 1  |
| 4     | 10 | 9  | 9 | 28         | 108  | 1  | 2  |
| 5     | 9  | 9  | 9 | 27         | 135  |    | 3  |
| 6     | 10 | 10 | 9 | 29         | 164  | 2  | 1  |
| 7     | 9  | 9  | 8 | 26         | 190  |    | 2  |
| 8     | 10 | 9  | 8 | 27         | 217  | 1  | 1  |
| 9     | 10 | 9  | 9 | 28         | 245  | 1  | 2  |
| 10    | 10 | 9  | 7 | 26         | 271  | 1  | 1  |
| Total |    |    |   |            | 271  | 8  | 16 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Cale Amanda**

Country or State Code: 550 - Tyndale Archers

**18A**

L W

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7  | 5 | 4 | 16         | 16   |    |   |
| 2     | 8  | 8 | 6 | 22         | 38   |    |   |
| 3     | 9  | 9 | 7 | 25         | 63   |    | 2 |
| 4     | 8  | 7 | 5 | 20         | 83   |    |   |
| 5     | 8  | 7 | 6 | 21         | 104  |    |   |
| 6     | 8  | 7 | 6 | 21         | 125  |    |   |
| 7     | 10 | 4 | 1 | 15         | 140  | 1  |   |
| 8     | 7  | 6 | 6 | 19         | 159  |    |   |
| 9     | 10 | 7 | M | 17         | 176  | 1  |   |
| 10    | 9  | 6 | 6 | 21         | 197  |    | 1 |
| Total |    |   |   |            | 197  | 2  | 3 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Cale Amanda**

Country or State Code: 550 - Tyndale Archers

**18A**

L W

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7  | 7 | 6 | 20         | 20   |    |   |
| 2     | 8  | 5 | 4 | 17         | 37   |    |   |
| 3     | 8  | 4 | M | 12         | 49   |    |   |
| 4     | 9  | 6 | 3 | 18         | 67   |    | 1 |
| 5     | 9  | 8 | 5 | 22         | 89   |    | 1 |
| 6     | 9  | 8 | 3 | 20         | 109  |    | 1 |
| 7     | 8  | 7 | 6 | 21         | 130  |    |   |
| 8     | 9  | 8 | 6 | 23         | 153  |    | 1 |
| 9     | 10 | 7 | 2 | 19         | 172  | 1  |   |
| 10    | 8  | 7 | 5 | 20         | 192  |    |   |
| Total |    |   |   |            | 192  | 1  | 4 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Baughan Lucy**

Country or State Code: **616 - Kingston Archers**

**18B**

**L X**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 7 | 7 | 24         | 24   | 1  |   |
| 2     | 9  | 8 | 8 | 25         | 49   |    | 1 |
| 3     | 9  | 7 | 4 | 20         | 69   |    | 1 |
| 4     | 6  | 4 | 9 | 19         | 88   |    | 1 |
| 5     | 7  | 6 | 6 | 19         | 107  |    |   |
| 6     | 9  | 8 | 1 | 18         | 125  |    | 1 |
| 7     | 8  | 8 | 7 | 23         | 148  |    |   |
| 8     | 6  | 6 | 5 | 17         | 165  |    |   |
| 9     | 10 | 5 | 5 | 20         | 185  | 1  |   |
| 10    | 9  | 6 | 4 | 19         | 204  |    | 1 |
| Total |    |   |   |            | 204  | 2  | 5 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Baughan Lucy**

Country or State Code: **616 - Kingston Archers**

**18B**

**L X**

| 20y-2 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9 | 7 | 4 | 20         | 20   |    | 1 |
| 2     | 8 | 8 | 1 | 17         | 37   |    |   |
| 3     | 7 | 7 | 4 | 18         | 55   |    |   |
| 4     | 8 | 6 | 4 | 18         | 73   |    |   |
| 5     | 9 | 3 | 2 | 14         | 87   |    | 1 |
| 6     | 9 | 8 | 7 | 24         | 111  |    | 1 |
| 7     | 7 | 7 | 6 | 20         | 131  |    |   |
| 8     | 7 | 6 | 5 | 18         | 149  |    |   |
| 9     | 8 | 8 | 6 | 22         | 171  |    |   |
| 10    | 9 | 7 | 7 | 23         | 194  |    | 1 |
| Total |   |   |   |            | 194  | 0  | 4 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Stickings Linda**

Country or State Code: 547 - Bath Archers

**18C**

L X

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7 | 5 | 3 | 15         | 15   |    |   |
| 2     | 7 | 6 | M | 13         | 28   |    |   |
| 3     | 8 | 3 | 3 | 14         | 42   |    |   |
| 4     | 8 | M | M | 8          | 50   |    |   |
| 5     | 6 | 1 | M | 7          | 57   |    |   |
| 6     | 6 | 1 | M | 7          | 64   |    |   |
| 7     | 6 | 4 | 4 | 14         | 78   |    |   |
| 8     | 8 | 4 | 2 | 14         | 92   |    |   |
| 9     | 7 | 7 | 6 | 20         | 112  |    |   |
| 10    | 6 | 6 | 5 | 17         | 129  |    |   |
| Total |   |   |   |            | 129  | 0  | 0 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Stickings Linda**

Country or State Code: 547 - Bath Archers

**18C**

L X

| 20y-2 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 5 | 2 | M | 7          | 7    |    |   |
| 2     | 6 | 5 | 2 | 13         | 20   |    |   |
| 3     | 9 | 8 | 7 | 24         | 44   |    | 1 |
| 4     | 7 | 5 | 3 | 15         | 59   |    |   |
| 5     | 7 | 4 | M | 11         | 70   |    |   |
| 6     | 7 | 3 | 2 | 12         | 82   |    |   |
| 7     | 8 | 4 | 3 | 15         | 97   |    |   |
| 8     | 6 | 5 | 5 | 16         | 113  |    |   |
| 9     | 7 | 6 | 6 | 19         | 132  |    |   |
| 10    | 8 | 6 | 6 | 20         | 152  |    |   |
| Total |   |   |   |            | 152  | 0  | 1 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Purchase Megan**

Country or State Code: 717 - University of Warwick

**18D**

L X

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7 | 5 | M | 12         | 12   |    |   |
| 2     | 4 | M | M | 4          | 16   |    |   |
| 3     | 4 | 2 | M | 6          | 22   |    |   |
| 4     | 6 | 3 | M | 9          | 31   |    |   |
| 5     | 5 | M | M | 5          | 36   |    |   |
| 6     | 5 | M | M | 5          | 41   |    |   |
| 7     | 6 | 6 | 5 | 17         | 58   |    |   |
| 8     | 5 | M | M | 5          | 63   |    |   |
| 9     | 1 | M | M | 1          | 64   |    |   |
| 10    | 4 | 1 | 1 | 6          | 70   |    |   |
| Total |   |   |   |            | 70   | 0  | 0 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Purchase Megan**

Country or State Code: 717 - University of Warwick

**18D**

L X

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 8 | M | 17         | 17   |    | 1 |
| 2     | 5  | 2 | M | 7          | 24   |    |   |
| 3     | 3  | 3 | M | 6          | 30   |    |   |
| 4     | 10 | 4 | 1 | 15         | 45   | 1  |   |
| 5     | 6  | 4 | M | 10         | 55   |    |   |
| 6     | 5  | 3 | 2 | 10         | 65   |    |   |
| 7     | 8  | 6 | 4 | 18         | 83   |    |   |
| 8     | 8  | M | M | 8          | 91   |    |   |
| 9     | 9  | 9 | 4 | 22         | 113  |    | 2 |
| 10    | M  | M | M | 0          | 113  |    |   |
| Total |    |   |   |            | 113  | 1  | 3 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hole Chris**

Country or State Code: 544 - Burnham Company of Archers

**19A**

**L N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |      |    |   |
|-------|----|----|---|------------|------|----|---|
|       |    |    |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 5  | 5 | 19         | 19   |    | 1 |
| 2     | 8  | 7  | 5 | 20         | 39   |    |   |
| 3     | 9  | 8  | 7 | 24         | 63   |    | 1 |
| 4     | 10 | 9  | 8 | 27         | 90   | 1  | 1 |
| 5     | 9  | 9  | 7 | 25         | 115  |    | 2 |
| 6     | 9  | 6  | 6 | 21         | 136  |    | 1 |
| 7     | 8  | 7  | 6 | 21         | 157  |    |   |
| 8     | 10 | 9  | 8 | 27         | 184  | 1  | 1 |
| 9     | 9  | 7  | 7 | 23         | 207  |    | 1 |
| 10    | 10 | 10 | 5 | 25         | 232  | 2  |   |
| Total |    |    |   |            | 232  | 4  | 8 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Hole Chris**

Country or State Code: 544 - Burnham Company of Archers

**19A**

**L N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |    |
|-------|----|---|---|------------|------|----|----|
|       |    |   |   | Sum        | Tot. | 10 | 9  |
| 1     | 9  | 8 | 5 | 22         | 22   |    | 1  |
| 2     | 9  | 9 | 7 | 25         | 47   |    | 2  |
| 3     | 9  | 9 | 5 | 23         | 70   |    | 2  |
| 4     | 9  | 5 | 4 | 18         | 88   |    | 1  |
| 5     | 9  | 7 | 7 | 23         | 111  |    | 1  |
| 6     | 10 | 7 | 5 | 22         | 133  | 1  |    |
| 7     | 9  | 9 | 4 | 22         | 155  |    | 2  |
| 8     | 8  | 7 | 6 | 21         | 176  |    |    |
| 9     | 8  | 8 | 4 | 20         | 196  |    |    |
| 10    | 10 | 9 | 9 | 28         | 224  | 1  | 2  |
| Total |    |   |   |            | 224  | 2  | 11 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Baughan Steven**

Country or State Code: **616 - Kingston Archers**

**19B**

**L N**

| 20y-1 | 1  | 2  | 3 | Session: 3 |            |          |          |
|-------|----|----|---|------------|------------|----------|----------|
|       |    |    |   | Sum        | Tot.       | 10       | 9        |
| 1     | 9  | 7  | 6 | 22         | 22         |          | 1        |
| 2     | 10 | 8  | 7 | 25         | 47         | 1        |          |
| 3     | 9  | 8  | 4 | 21         | 68         |          | 1        |
| 4     | 8  | 5  | M | 13         | 81         |          |          |
| 5     | 8  | 6  | 4 | 18         | 99         |          |          |
| 6     | 9  | 8  | M | 17         | 116        |          | 1        |
| 7     | 9  | 8  | 8 | 25         | 141        |          | 1        |
| 8     | 10 | 8  | 8 | 26         | 167        | 1        |          |
| 9     | 10 | 10 | 9 | 29         | 196        | 2        | 1        |
| 10    | 8  | 6  | 5 | 19         | 215        |          |          |
| Total |    |    |   |            | <b>215</b> | <b>4</b> | <b>5</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Baughan Steven**

Country or State Code: **616 - Kingston Archers**

**19B**

**L N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |            |          |          |
|-------|----|---|---|------------|------------|----------|----------|
|       |    |   |   | Sum        | Tot.       | 10       | 9        |
| 1     | 8  | 7 | 7 | 22         | 22         |          |          |
| 2     | 10 | 9 | 7 | 26         | 48         | 1        | 1        |
| 3     | 10 | 9 | 8 | 27         | 75         | 1        | 1        |
| 4     | 8  | 8 | 7 | 23         | 98         |          |          |
| 5     | 8  | 7 | 7 | 22         | 120        |          |          |
| 6     | 10 | 7 | 4 | 21         | 141        | 1        |          |
| 7     | 9  | 8 | 7 | 24         | 165        |          | 1        |
| 8     | 9  | 9 | 7 | 25         | 190        |          | 2        |
| 9     | 7  | 6 | 6 | 19         | 209        |          |          |
| 10    | 9  | 8 | 7 | 24         | 233        |          | 1        |
| Total |    |   |   |            | <b>233</b> | <b>3</b> | <b>6</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Macey Kevin**

Country or State Code: **1246 - Deer Park Archers**

**19C**

**L M**

| 20y-1        | 1  | 2 | 3 | Session: 3 |            |          |          |
|--------------|----|---|---|------------|------------|----------|----------|
|              |    |   |   | Sum        | Tot.       | 10       | 9        |
| 1            | 7  | 6 | 3 | 16         | 16         |          |          |
| 2            | 9  | 8 | 7 | 24         | 40         |          | 1        |
| 3            | 8  | 6 | 3 | 17         | 57         |          |          |
| 4            | 9  | 9 | 8 | 26         | 83         |          | 2        |
| 5            | 8  | 5 | 5 | 18         | 101        |          |          |
| 6            | 10 | 9 | 3 | 22         | 123        | 1        | 1        |
| 7            | 9  | 9 | 7 | 25         | 148        |          | 2        |
| 8            | 9  | 8 | 7 | 24         | 172        |          | 1        |
| 9            | 9  | 7 | 6 | 22         | 194        |          | 1        |
| 10           | 8  | 6 | 6 | 20         | 214        |          |          |
| <b>Total</b> |    |   |   |            | <b>214</b> | <b>1</b> | <b>8</b> |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Macey Kevin**

Country or State Code: **1246 - Deer Park Archers**

**19C**

**L M**

| 20y-2        | 1  | 2 | 3 | Session: 3 |            |          |          |
|--------------|----|---|---|------------|------------|----------|----------|
|              |    |   |   | Sum        | Tot.       | 10       | 9        |
| 1            | 7  | 7 | 4 | 18         | 18         |          |          |
| 2            | 6  | 6 | 6 | 18         | 36         |          |          |
| 3            | 8  | 4 | 2 | 14         | 50         |          |          |
| 4            | 9  | 8 | 5 | 22         | 72         |          | 1        |
| 5            | 10 | 9 | 4 | 23         | 95         | 1        | 1        |
| 6            | 8  | 8 | 6 | 22         | 117        |          |          |
| 7            | 8  | 8 | 7 | 23         | 140        |          |          |
| 8            | 10 | 6 | 5 | 21         | 161        | 1        |          |
| 9            | 9  | 8 | 7 | 24         | 185        |          | 1        |
| 10           | 6  | 6 | 5 | 17         | 202        |          |          |
| <b>Total</b> |    |   |   |            | <b>202</b> | <b>2</b> | <b>3</b> |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Short Phil**

Country or State Code: 731 - Meriden

**19D**

L N

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 8 | 7 | 7 | 22         | 22   |    |   |
| 2     | 8 | 7 | 6 | 21         | 43   |    |   |
| 3     | 6 | 5 | M | 11         | 54   |    |   |
| 4     | 9 | 7 | 6 | 22         | 76   |    | 1 |
| 5     | 8 | 5 | 2 | 15         | 91   |    |   |
| 6     | 8 | 8 | 8 | 24         | 115  |    |   |
| 7     | 8 | 7 | 7 | 22         | 137  |    |   |
| 8     | 8 | 5 | 3 | 16         | 153  |    |   |
| 9     | 7 | 6 | 2 | 15         | 168  |    |   |
| 10    | 8 | 7 | 2 | 17         | 185  |    |   |
| Total |   |   |   |            | 185  | 0  | 1 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Short Phil**

Country or State Code: 731 - Meriden

**19D**

L N

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 4 | 4 | 17         | 17   |    | 1 |
| 2     | 8  | 8 | 7 | 23         | 40   |    |   |
| 3     | 8  | 5 | 3 | 16         | 56   |    |   |
| 4     | 10 | 8 | 6 | 24         | 80   | 1  |   |
| 5     | 10 | 6 | 5 | 21         | 101  | 1  |   |
| 6     | 8  | 8 | 2 | 18         | 119  |    |   |
| 7     | 10 | 6 | 3 | 19         | 138  | 1  |   |
| 8     | 5  | 5 | 3 | 13         | 151  |    |   |
| 9     | 9  | 9 | 3 | 21         | 172  |    | 2 |
| 10    | 6  | 6 | 6 | 18         | 190  |    |   |
| Total |    |   |   |            | 190  | 3  | 3 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Tuffs Paul**

Country or State Code: 547 - Bath Archers

**20A**

L N

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7  | 6 | 6 | 19         | 19   |    |   |
| 2     | 8  | 8 | 4 | 20         | 39   |    |   |
| 3     | 8  | 8 | 1 | 17         | 56   |    |   |
| 4     | 9  | 6 | 3 | 18         | 74   |    | 1 |
| 5     | 10 | 6 | 2 | 18         | 92   | 1  |   |
| 6     | 9  | 7 | 5 | 21         | 113  |    | 1 |
| 7     | 5  | 4 | 3 | 12         | 125  |    |   |
| 8     | 8  | 8 | 3 | 19         | 144  |    |   |
| 9     | 7  | 5 | 1 | 13         | 157  |    |   |
| 10    | 5  | 3 | M | 8          | 165  |    |   |
| Total |    |   |   |            | 165  | 1  | 2 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Tuffs Paul**

Country or State Code: 547 - Bath Archers

**20A**

L N

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 7  | 5 | 5 | 17         | 17   |    |   |
| 2     | 7  | 5 | M | 12         | 29   |    |   |
| 3     | 4  | 3 | 2 | 9          | 38   |    |   |
| 4     | 5  | 3 | 2 | 10         | 48   |    |   |
| 5     | 8  | 3 | 2 | 13         | 61   |    |   |
| 6     | 7  | 7 | 6 | 20         | 81   |    |   |
| 7     | 8  | 6 | 4 | 18         | 99   |    |   |
| 8     | 10 | 8 | 2 | 20         | 119  | 1  |   |
| 9     | 5  | 4 | 1 | 10         | 129  |    |   |
| 10    | 8  | 5 | 2 | 15         | 144  |    |   |
| Total |    |   |   |            | 144  | 1  | 0 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Perry Robin**

Country or State Code: 577 - Tockington Archers

**20B**

L MM

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 8 | 5 | 3 | 16         | 16   |    |   |
| 2     | 9 | 6 | 5 | 20         | 36   |    | 1 |
| 3     | 8 | 6 | 5 | 19         | 55   |    |   |
| 4     | 8 | 6 | 6 | 20         | 75   |    |   |
| 5     | 8 | 6 | M | 14         | 89   |    |   |
| 6     | 8 | 6 | M | 14         | 103  |    |   |
| 7     | 9 | 7 | 5 | 21         | 124  |    | 1 |
| 8     | 9 | 8 | 2 | 19         | 143  |    | 1 |
| 9     | 9 | 9 | 8 | 26         | 169  |    | 2 |
| 10    | 9 | 7 | 7 | 23         | 192  |    | 1 |
| Total |   |   |   |            | 192  | 0  | 6 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Perry Robin**

Country or State Code: 577 - Tockington Archers

**20B**

L MM

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 8  | 7 | 7 | 22         | 22   |    |   |
| 2     | 9  | 7 | 5 | 21         | 43   |    | 1 |
| 3     | 9  | 7 | 5 | 21         | 64   |    | 1 |
| 4     | 8  | 6 | 6 | 20         | 84   |    |   |
| 5     | 8  | 6 | 5 | 19         | 103  |    |   |
| 6     | 10 | 9 | 7 | 26         | 129  | 1  | 1 |
| 7     | 8  | 7 | 7 | 22         | 151  |    |   |
| 8     | 9  | 7 | 4 | 20         | 171  |    | 1 |
| 9     | 10 | 8 | 6 | 24         | 195  | 1  |   |
| 10    | 8  | 8 | 5 | 21         | 216  |    |   |
| Total |    |   |   |            | 216  | 2  | 4 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Patterson Chris**

Country or State Code: **1246 - Deer Park Archers**

**20C**

**B MM**

| 20y-1 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9 | 5 | 1 | 15         | 15   |    | 1 |
| 2     | 8 | 7 | 2 | 17         | 32   |    |   |
| 3     | 8 | 8 | 8 | 24         | 56   |    |   |
| 4     | 5 | 3 | 1 | 9          | 65   |    |   |
| 5     | 8 | 8 | 7 | 23         | 88   |    |   |
| 6     | 8 | 7 | M | 15         | 103  |    |   |
| 7     | 8 | 6 | 1 | 15         | 118  |    |   |
| 8     | 9 | 8 | 5 | 22         | 140  |    | 1 |
| 9     | 9 | 8 | 4 | 21         | 161  |    | 1 |
| 10    | 9 | 5 | 5 | 19         | 180  |    | 1 |
| Total |   |   |   |            | 180  | 0  | 4 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Patterson Chris**

Country or State Code: **1246 - Deer Park Archers**

**20C**

**B MM**

| 20y-2 | 1 | 2 | 3 | Session: 3 |      |    |   |
|-------|---|---|---|------------|------|----|---|
|       |   |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 8 | 6 | 3 | 17         | 17   |    |   |
| 2     | 7 | 6 | 5 | 18         | 35   |    |   |
| 3     | 8 | 7 | 6 | 21         | 56   |    |   |
| 4     | 8 | 7 | 4 | 19         | 75   |    |   |
| 5     | 9 | 7 | 3 | 19         | 94   |    | 1 |
| 6     | 9 | 7 | 7 | 23         | 117  |    | 1 |
| 7     | 9 | 8 | 6 | 23         | 140  |    | 1 |
| 8     | 7 | 7 | 6 | 20         | 160  |    |   |
| 9     | 8 | 7 | 6 | 21         | 181  |    |   |
| 10    | 6 | 6 | M | 12         | 193  |    |   |
| Total |   |   |   |            | 193  | 0  | 3 |





# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Owen Glenn**

Country or State Code: 729 - Royal Leamington Spa

**20D**

**L N**

| 20y-1 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 9  | 7 | 6 | 22         | 22   |    | 1 |
| 2     | 9  | 8 | 4 | 21         | 43   |    | 1 |
| 3     | 8  | 4 | 2 | 14         | 57   |    |   |
| 4     | 8  | 8 | 8 | 24         | 81   |    |   |
| 5     | 9  | 3 | 2 | 14         | 95   |    | 1 |
| 6     | 9  | 7 | 6 | 22         | 117  |    | 1 |
| 7     | 10 | 7 | 6 | 23         | 140  | 1  |   |
| 8     | 7  | 6 | 6 | 19         | 159  |    |   |
| 9     | 8  | 7 | 4 | 19         | 178  |    |   |
| 10    | 6  | 5 | M | 11         | 189  |    |   |
| Total |    |   |   |            | 189  | 1  | 4 |



# Gloucestershire County Senior Indoors & Team Championships 2025

Hartpury College Sports Academy, 03-08-2025



Archer: **Owen Glenn**

Country or State Code: 729 - Royal Leamington Spa

**20D**

**L N**

| 20y-2 | 1  | 2 | 3 | Session: 3 |      |    |   |
|-------|----|---|---|------------|------|----|---|
|       |    |   |   | Sum        | Tot. | 10 | 9 |
| 1     | 10 | 6 | 6 | 22         | 22   | 1  |   |
| 2     | 9  | 8 | 6 | 23         | 45   |    | 1 |
| 3     | 10 | 9 | 4 | 23         | 68   | 1  | 1 |
| 4     | 10 | 9 | 6 | 25         | 93   | 1  | 1 |
| 5     | 8  | 7 | 3 | 18         | 111  |    |   |
| 6     | 9  | 6 | 5 | 20         | 131  |    | 1 |
| 7     | 6  | 6 | 3 | 15         | 146  |    |   |
| 8     | 7  | 6 | 5 | 18         | 164  |    |   |
| 9     | 6  | 5 | 3 | 14         | 178  |    |   |
| 10    | 7  | 3 | 2 | 12         | 190  |    |   |
| Total |    |   |   |            | 190  | 3  | 4 |

